

1 LOCATION OF WATER WELL	Fraction	Section Number	Township Number	Range Number
County: Sheridan	c/n¹/₂ ¼ nw ¼ sw ¼	35	T 8 S	R 27 EW

Distance and direction from nearest town or city? **7 east 2 3/4 south of Hoxie**
 Street address of well if located within city?

2 WATER WELL OWNER: **Slawson Drilling Co.**
 RR#, St. Address, Box #: **Box 1131**
 City, State, ZIP Code: **Great Bend, Ks. 67530**
 Board of Agriculture, Division of Water Resources
 Application Number: **T80-223**

3 DEPTH OF COMPLETED WELL: **100** ft. Bore Hole Diameter: **9 7/8** to **100** ft., and _____ in. to _____ ft.
 Well Water to be used as:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well 12 Other (Specify below)
 Well's static water level: **30** ft. below land surface measured on _____ month _____ day _____ year
 Pump Test Data: **NA** Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield: _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm

4 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
 2 PVC 4 ABS 7 Fiberglass _____ Threaded _____
 Blank casing dia: **5** in. to **100** ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.
 Casing height above land surface: **12** in., weight _____ lbs./ft. Wall thickness or gauge No. **.258**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole)
 Screen or Perforation Openings Are:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 Screen-Perforation Dia: **5** in. to **100** ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.
 Screen-Perforated Intervals: From **80** ft. to **100** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 Gravel Pack Intervals: From **10** ft. to **100** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grouted Intervals: From **0** ft. to **10** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)
 _____ **tank battery** _____
 Direction from well: **north west** How many feet: **1500**? Water Well Disinfected? Yes _____ No **hth**
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** If yes, date sample was submitted _____ month _____ day _____ year: Pump Installed? Yes _____ No **X**
 If Yes: Pump Manufacturer's name _____ Model No. _____ HP _____ Volts _____
 Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on _____ month _____ day _____ year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **134**
 This Water Well Record was completed on _____ month _____ day _____ year under the business name of **Rosencrantz-Bemis** by (signature) **Fredia Dodson**

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		0	2	Top soil		
2		5	Black clay			
5		10	Sand and gravel			
10		28	Brown & gray clay			
28		32	Brown clay & broken rock			
32		47	Sand and gravel			
47		52	Sand and gravel with rock			
52	102	Sand and gravel with some clay mixed				
102	105	Tan clay				

ELEVATION:
 Depth(s) Groundwater Encountered 1. **30** ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.