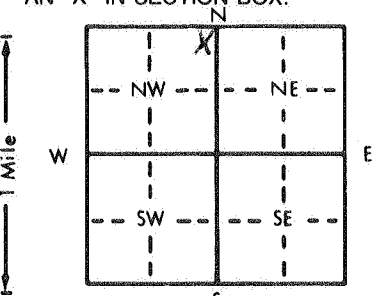


1 LOCATION OF WATER WELL: County: Sheridan Fraction NE 1/4 NE 1/4 NW 1/4 Section Number 17 Township Number T 8 S Range Number R 28 **EW**

Distance and direction from nearest town or city street address of well if located within city?
1 1/2 west of Hoxie, Kans.

2 WATER WELL OWNER: Bill Spillman
 RR#, St. Address, Box #: Rt. 2 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Hoxie, Kansas 67740 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:


4 DEPTH OF COMPLETED WELL: 211 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL 123 ft. below land surface measured on mo/day/yr 4/9/88
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter 8 in. to 235 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) Stock
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) _____
 2 PVC 4 ABS 7 Fiberglass _____
 Blank casing diameter 4 1/2 in. to 191 ft., Dia. 0.238 in. to _____ ft., Dia. _____ in. to _____ ft.
 Casing height above land surface 18 in., weight 0.238 lbs./ft. Wall thickness or gauge No. 0.248
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 191 ft. to 211 ft., From _____ ft. to _____ ft.
 From 25 ft. to 211 ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 5 ft. to 25 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____
 13 Insecticide storage _____
 Direction from well? South How many feet? 50

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Surface	199	201	Clay
3	31	Clay	201	206	Med. Sand
31	34	Loose Gravel	206	210	Ochre
34	91	Clay	210	211	Shale
91	100	Med. Sand			
100	103	Caliche			
103	108	Med. Sand & Gravel			
108	123	Caliche			
123	125	Med. sand			
125	144	Caliche			
144	149	Med. Sand			
149	153	Clay			
153	180	Med. Sand			
180	197	Clay			
197	199	Med. Sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/9/88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 394 This Water Well Record was completed on (mo/day/yr) 6/29/88 under the business name of Woolter Pump & Well by (signature) Walter Woolter

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.