|  |  | ATER WELL RECORD I  | Form WWC-5 KSA 82   | a-1212   |   |
|--|--|---|---|--|---|
| LOCATION OF WATER V  | VELL Fraction  | 1/4 SE 1/4 NE   | Section Number  | Township Number  | Range Number                                      |
| Distance and direction from  | nearest town or city   | 1   | Street address of well i                                    |  |   |
| WATER WELL OWNER:  |  | · · ·   | L   |  |   |
| RR#, St. Address, Box #  |  |   |   | Board of Agriculture   | , Division of Water Resources                     |
| Dity, State, ZIP Code  | Hoxie, Kansas  |   |   | Application Number:  |   |
| DEPTH OF COMPLETE  | D WELL 178   | ft. Bore Hole Diameter 9                                      | in to 178   | ft., and   | in. to  |
| Nell Water to be used as:  | 5 Public wa  |   | 8 Air conditioning  |  |   |
|  |  | vater supply  | •   | 12 Other (Spec   |   |
| CONTRACTOR  |  | garden only   |   |  |   |
|  |  |   |   | nonth  |   |
|  | : Well water w   | as ft. after .  |   | hours pumping  | gpm   |
| TYPE OF BLANK CASI   |  |   |   | Casing Joints: Glu   |   |
|  | 3 RMP (SR)   |   | 9 Other (specify belo                                       | 4050900  | lded  |
|  |  |   | ` ' '   | ,  |   |
| Blank casing dia . 5   | in. to   | 168 ft., Dia  | in. to  | Thro   | in. to , ft.                                      |
|  |  |   |   | s./ft. Wall thickness or gauge                                   |   |
| TYPE OF SCREEN OR PE   |  |   | 7 au Prividen   | 10 Asbestos-cen  |   |
| 1 Steel  | 3 Stainless steel  | 5 Fiberglass  | 8 RMP (SR)  | 11 Other (specify  | y)  |
| 2 Brass  | 4 Galvanized steel   | 6 Concrete tile   | 9 ABS   | 12 None used (d  | open hole)  |
| Screen or Perforation Open   | ings Are:  | 5 Gauze   | d wrapped   | 8 Saw cut  | 11 None (open hole)                               |
| 1 Continuous slot  | 3 Mill slot  | 6 Wire v  | vrapped   | 9 Drilled holes  |   |
|  | 4 Key punched  |   |   |  |   |
| Screen-Perforation Dia   |  |   |   | ft., Dia   |   |
| Screen-Perforated Intervals:   |  |   |   |  |   |
|  |  |   |   |  |   |
| Gravel Pack Intervals:   |  |   |   |  |   |
| - ODOLL- MATERIA   |  |   |   | ft. to   |   |
| GROUT MATERIAL:  | 1 Neat cement  | 2 Cement grout  | 3 Bentonite 4   | 1 Other  |   |
| The second secon |  |   |   | ft., From  |   |
| What is the nearest source   | •  |   |   | · ·  | Abandoned water well                              |
| 1 Septic tank  | 4 Cess pool  | 7 Sewage lago<br>8 Feed vard                                  |   | •  | Oil well/Gas well                                 |
| 2 Sewer lines  |  |   |   | ecticide storage 16  | Other (specify below)                             |
| Direction from well  | 6 Pit privy  | 9 Livestock per   | ns 13 vvat  | ertight sewer lines<br>or Well Disinfected? Yes                  | No.   |
| Mae a chemical/hacteriolog   | ical cample cubmitted to   | Department? Yes   | vvale   |  |   |
|  |  |   |   | led? Yes   |   |
|  |  |   |   | la5 HP 3/4   | Volts . 230                                       |
| Depth of Pump Intake   |  | ft  | Pumps Capacity rated a                                      | 100  | gal./min.   |
|  | 1 Submersible  | 2 Turbine   | 3 Jet 4 Cer   | ntrifugal 5 Reciprocat   | · ·   |
|  |  |   |   | constructed, or (3) plugged u                                    |   |
| 100  |  | month   | Λ.  | 76   | year  |
| and this record is true to th  | e best of my knowledge   | and belief. Kansas Water W                                    | Vell Contractor's License I                                 | No. 214  | you   |
| This Water Well Record wa  | is completed on9.  |   | onth 18   | day 80   | year under the business                           |
| name of BIJE JAY I   | DRILLING CO. IN  | C.  | by (signature)  | elor Kall  |   |
| 7 LOCATE WELL'S LOCA   | ATION FROM TO  | LITHOLOG  | ,   |  | LITHOLOGIC LOG                                    |
| WITH AN "X" IN SECT  | TION 0 5   |   |   |  |   |
| P. S.  | 55 11  | 5 fine sand gr  | avel.   |  |   |
| N  | , 115 13   |   |   |  |   |
|  | 135 1  | · . · · · · · · · · · · · · · · · · · ·                       |   |  |   |
| NW NE 7 %  | 171 1  | \$15.20 to 1  | • • •   |  |   |
| \$ w   -   -   -   -   -   | 176 11   | 78 ochre shale  |   |  | ,   |
| SW SE  |  |   |   |  |   |
|  |  |   |   |  |   |
| S S  |  |   | ·····   |  |   |
| I STATION  |  |   |   |  |   |
| ELEVATION:   |  |   | PROGRAMMA AND   |  |   |
| Depth(s) Groundwater Enc   | ountered 16.   | , ft, 2 ft, 3   | ft. 4 ft.   | (Use a second  | sheet if needed)                                  |
| copies to Kansas Departme  | writer or ball point pen, <i>p</i><br>nt of Health and Environr  | nease press tirmly and PRINT<br>nent, Division of Environment | I clearly. Please fill in blar<br>Water Well Contractors. T | nks, underline or circle the cor<br>opeka, KS 66620. Send one to | rect answers. Send top three WATER WELL OWNER and |
| retain one for your records  | State of the state | ,   |   | ,, 55525. 50110 0110 0   |   |