| | <u> </u> | | WATE | ER WELL REC | CORD P | Form WWC | -5 KSA 828 | | | | | |
|---|---|--------------------------|---|------------------------|--|-------------------|---|---|---|---|---|--|
| خس | ON OF WAT | , | Fraction | | A /. | F*** | ection Number | | Number | Range Num | ıber | |
| County: | 2 heri | | NW V | | | 13 1/4 | .8 | J T 8 | S | 1 R 29 | _ (W)_ | |
| | | from nearest tow | | address of we | II if located | within city | , | | | | "Manual" - | |
| | | of Seg | MALES | · | <i>b</i> | 1 | feet to | V # ./ | | | | |
| | WELL OW | NER: DAY | & Klepy | 2inger | By Mid | -west | Ferm My | MAGT | | man areas a minas and a second | <u> </u> | |
| | ddress, Box | $^{\prime *}$ ρ_{0} | 10 02 13 9 | | | | | Board o | | Division of Water I | Resources | |
| City, State, | ZIP Code | | Tings Ne | pr le fo | 10/ | 118 | | Арриса | tion Number: | | | |
| J LOCATE AN "X" | NELL'S LO | DCATION WITH BOX: | | | | | | | | | | |
| | | | | | | | | | | 3 , | | |
| À | 8 | | | | 4000 | | | | | r | | |
| | - NW | NE | | - | | | | | | umping | | |
| | | . 😕 | | | | | | | | umping n. to | | |
| w K | *************************************** | E | WELL WATER | | | | ter supply | 8 Air condition | | Injection well | 2 | |
| < | 9. 0. | e- 0 | Domestic | | | | ater supply | | • | 2 Other (Specify be | low) | |
| خربه | - SW | 3E | 2 Irrigation | | | | | | | ······································ | | |
| | | | | | | | - | | | s, mo/day/yr sample | | |
| l L | | | mitted | , basis in orogina | ii daimpio de | abiliittoa to | • . | ater Well Disinfe | | No. | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| 5 TYPE C | F BLANK C | ASING USED: | | 5 Wrought | iron | 8 Cond | crete tile | | | ed Clamped | 1 | |
| ft Ste | | 3 RMP (SI | 3) | 6 Asbestos | | | r (specify belo | | | ded | | |
| 2 PV | | A ABS | • | 7 Fiberglas | s | | | | Thre | eaded | | |
| Blank casir | ng diameter | 5. '/ | .in. to <i>[.1.8</i> . | ft., Di | a | in. 1 | to | ft., Dia | | . in. to | ft. | |
| Casing hei | ght above la | ınd surface | · • • • • • • • • • • • • • | in., weight . | | | lbs. | ./ft. Wall thickne | ss or gauge | No | | |
| TYPE OF | SCREEN O | R PERFORATION | N MATERIAL: | | | | | PVC 10 Asbestos-cement | | | | |
| (f) Steel 3 Stainless steel | | | | 5 Fiberglas | 5 Fiberglass 8 | | | MP (SR) 11 Other (specify) | | | | |
| 2 Brass 4 Galvanized steel | | | | 6 Concrete tile 9 | | | BS | 12 | None used (d | ppen hole) | | |
| SCREEN C | OR PERFOR | RATION OPENIN | | 5 Gauzed wrapped | | | 8 Saw cut | | 11 None (open | hole) | | |
| | ntinuous slo | | ill slot | | 6 Wire w | * . * | | 9 Drilled hol | | | | |
| | uvered shutt | | ey punched | | 7 Torch | | _ | | | | | |
| SCREEN-F | PERFORATE | ED INTERVALS: | | | | | • | | | tó | | |
| | ים אינים בי | OK BITTINALO. | | | | | | | | to | | |
| G | MAVEL PA | CK INTERVALS: | From | | ft. to | | ft., Fro | | | to | ff. | |
| e GBOUT | MATERIAL | .: 1 Neat o | | 2 Cement g | | (3)Ber | · | · | | | | |
| Grout Inter | | | | | | Sec. of | | | | ft. to | | |
| | | ource of possible | • | | | | | stock pens | | Abandoned water v | | |
| | | | 7 Pi | t privy | | 11 Fuel | storage | 15 Oil well/Gas well | | | | |
| 2 Sewer lines 5 Cess pool | | | 8 Sewage lago | | | | | | 6 Other (specify below) | | | |
| 3 Wa | atertight sew | er lines 6 Seep | age pit | , 9 F€ | edyard | | 13 Inse | cticide storage | | | | |
| Direction for | rom well? | Fact to | Fermst | red | | | How ma | any feet? | 1500 | talinda i de la companya di mana | • | |
| FROM | ТО | | LITHOLÓGIC | C LÒG | · | FROM | то | · · · · · · · · · · · · · · · · · · · | PLUGGING | INTERVALS | | |
| | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | , , , , , , , , , , , , , , , , , , , | | | 4 | |
| | | <u> </u> | | | | | <u> </u> | | <u> </u> | <u></u> | | |
| 1100 | 10 | 71: | <u> </u> | | | | | | | CONTRACTOR OF THE PROPERTY OF | | |
| 118 | . 70 | Clean | r Jond | · | | | | | | | | |
| / | 0 | 15154 | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | *************************************** | *************************************** | | | | |
| *************************************** | | | Man | | | | | 400000000000000000000000000000000000000 | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | - AND | | | |
| | | | | 478400 99944 4000 9994 | | | | | | | | |
| 7 00017 | LACTOD'C | | DIS CERTIFICA | TIONI. This | rior mall ou | no (1) cons | truoted (2) | constructed of | (3) plugged | nder my jurisdiction | and wat | |
| COMPleted | on (molder | (Vear) | 24-89 | TION: THIS WE | ater Well Wa | as (I) CONS | and this rec | ond is true to th | e hest of my | knowledge and belie | i ailu wal ef Kansai | |
| Water Ma | Un (mo/day | 's License No | ~ · · · · · · · · · · · · · · · · · · · | Thi | s Water M | ell Record | was completed | on (mo/daylur) | m/1 . / | 11 | ٠,١ | |
| | business na | | | | S FERROI VV | | hv (sinn | | Wory A | Leppinges | 137 | |
| | | | pen. PLEASE PRESS | S FIRMLY and PR | INT clearly Pic | ease fill in blan | ks, underline or circ | cle the correct answer | ers. Send ton three | e copies to Kansas Depá | rtment 1 | |
| of Heal | Ith and Environn | nent, Bureau of Water | Protection, Topeka, | Kansas 66620-732 | 0. Telephone: | 913-296-5514. | Send one to WATE | ER WELL OWNER | and retain one for | your records. | | |