

1 LOCATION OF WATER WELL: County: Cloud	Fraction NE 1/4 SE 1/4 SW 1/4	Section Number 13	Township Number T 8 S	Range Number R 3 W
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Distance and direction from nearest town or city street address of well if located within city?

7 1/2 miles West of Miltonvale, KS

2 WATER WELL OWNER: Chad Remley RR#, St. Address, Box # : 1739 Camp Rd. City, State, ZIP Code : Miltonvale, KS 67466	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL 58 ft. ELEVATION:
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Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.

WELL'S STATIC WATER LEVEL **8** ft. below land surface measured on mo/day/yr **2/18/03**

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield **8-10** gpm: Well water was ft. after hours pumping gpm

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
<input checked="" type="checkbox"/> Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Domestic (lawn & garden)
		9 Dewatering
		10 Monitoring well
		12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:	3 RMP (SR)	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped
1 Steel	4 ABS	9 Other (specify below)	Welded
<input checked="" type="checkbox"/> PVC	7 Fiberglass		Threaded

Blank casing diameter **5** in. to **23** ft., Dia **5** in. to **43 to 58** ft., Dia in. to ft.

Casing height above land surface **12** in., weight **2.37** lbs./ft. Wall thickness or gauge No. **.214**

TYPE OF SCREEN OR PERFORATION MATERIAL:			<input checked="" type="checkbox"/> PVC	10 Asbestos-Cement
1 Steel	3 Stainless Steel	5 Fiberglass	8 RMP (SR)	11 Other (Specify)
2 Brass	4 Galvanized Steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<input checked="" type="checkbox"/> Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	ft.

SCREEN-PERFORATED INTERVALS: From **23** ft. to **43** ft., From ft. to ft.

GRAVEL PACK INTERVALS: From **20** ft. to **58** ft., From ft. to ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite <input checked="" type="checkbox"/>	4 Other
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Grout Intervals: From **0** ft. to **20** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	<input checked="" type="checkbox"/> Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? **North** How many feet? **100**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Topsoil			
2	7	Clay, tan			
7	9	Shale, gray			
9	10	Sandstone			
10	21	Shale, gray			
21	42	Sandstone			
42	58	Shale, gray with sandstone layers			
58	60	Shale, gray			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (<input checked="" type="checkbox"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2/20/03 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 138 This Water Well Record was completed on (mo/day/yr) 2/26/03 under the business name of Peterson Irrigation, Inc. by (signature) <i>Mike Peterson</i>

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.