WATER			WWC-5		ivision of Wate	1	MW-11R		
			ge in Well Use		sources App. N		Well ID Range Number		
1 LOCATION OF WATER WELL: County: Ottawa Cloud (KGS/DRL) Fraction NW1/4 NE 1/4 NW 1/4				I	ection Numbe	r Township Number	R 3 □ E ■ W		
County.									
Business: NuStar Energy, LP direction from nearest town or intersection): If at owner's add									
	19003 IH	-10 West	ction of 160th	Road and Deer Roa	ad (Hwy 24) <b>(900°€)</b>				
City:	, John Mille					00' 5. of Hwy 24			
	3 LOCATE WELL 4 DEPTH OF COMPLETED WELL:								
	Depth(s) Groundwater Encountered: 1)								
SECTION		2) ft.	3) ft., or 4)	Dry Well			□ NAD 83 □ NAD 27		
WELL'S STATIC WATER LEVEL:10.7					Source for Latitude/Longitude:				
1 1 1	Datase land surface measured on (me day in								
NW	NW NE   LJ above land surface, measured on (mo-day-yr					Land Survey Topographic Map			
w					m Online Mapper:				
"   '	Well water was								
SW	SE	after hour		6 Fleve	tion: NA ft	☐ Ground Level ☐ TOC			
		Estimated Yield:	Δ	Source	6 Elevation: NAft. ☐ Ground Level ☐ TOC Source: ☐ Land Survey ■ GPS ☐ Topographic Map				
1 n	S nile	Bore Hole Diameter: 8.75 in. to 18 ft. in. to ft.			Other				
7 WELL WATER TO BE USED AS:									
1. Domestic: 5. Public Water Supply: well ID									
	Household 6. ☐ Dewatering: how many wells?								
☐ Lawn d									
. —	☐ Lawn & Garden ☐ Livestock  7. ☐ Aquifer Recharge: well ID					nermal: how many bores?			
	2. ☐ Irrigation 9. Environmental Remediation: well ID								
	3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Ext. ☐ Industrial ☐ Recovery ☐ Injection								
Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:									
Water well disinfected? ☐ Yes No  8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other									
Casing diameter 2 in to 8 ft Diameter in to									
Casing diameter 2 in to 8 ft., Diameter in to ft., Diameter in to ft., Diameter in to ft.  Casing height above land surface 0 in Weight lbs./ft. Wall thickness or gauge No. Sch 40									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
SCREEN-PERFORATED INTERVALS: From .8 ft. to .18 ft., From ft., From ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From									
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other									
Grout Intervals: From									
		ole contamination:	C n: n :				1- C+		
☐ Septic		☐ Lateral Lin☐ Cess Pool			<ul><li>☐ Livestock Pe</li><li>☐ Fuel Storage</li></ul>		de Storage ned Water Well		
☐ Sewer Lines       ☐ Cess Pool       ☐ Sewage Lagoon       ☐ Fuel Storage       ☐ Abandoned Water Well         ☐ Watertight Sewer Lines       ☐ Seepage Pit       ☐ Feedyard       ☐ Fertilizer Storage       ☐ Oil Well/Gas Well									
Other (Specify)									
10 FROM	TO	Clay brown pleatic		FROM	ТО	LITHO. LOG (cont.) or l	PLUGGING INTERVALS		
<u> </u>		Clay, brown, plastic, r							
10		odor & staining, trace Clay, brownish black,							
		petroleum odor	moist, sanuy,						
13		Sand, brownish black	, gravely, wet						
		strong petroleum odo							
14		Clay, light brown to be		Notes:	J.				
	stiff								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, or plugged									
under my jurisdiction and was completed on (mo-day-year) 5-27-2020 and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No. 604 This Water Well Record was coppleted on (mo-day-year)									
under the business name of Environmental Priority Service, Inc. Signature									
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,									
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.									
Visit us at htt	n://www.kdhel	ks.gov/waterwell/index.html		KSA 82a	1212		Revised 7/10/2015		



