

WATER WELL RECORD Form WWC-5 KSA 82a-1212

**1 LOCATION OF WATER WELL:**  
 County: Cloud County      Fraction: SW 1/4 NW 1/4 NW 1/4      Section Number: 16      Township Number: T 8 S      Range Number: R 3 **EW**

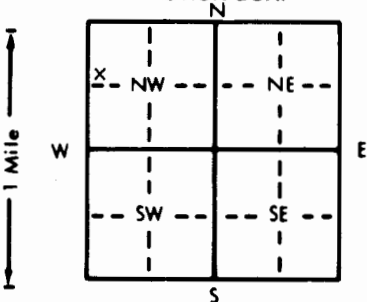
Distance and direction from nearest town or city street address of well if located within city?

JAVCO Service Station, U.S. 81 and U.S. 24, Cloud County, KS

MW-15 (40865129-B)

**2 WATER WELL OWNER:** JAVCO, Inc.  
 RR#, St. Address, Box # :  
 City, State, ZIP Code : Woodston, KS 67675      Board of Agriculture, Division of Water Resources      Application Number:

**3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:**



**4 DEPTH OF COMPLETED WELL:** 22 ft. **ELEVATION:** Approximate Surface: 1475  
 Depth(s) Groundwater Encountered 1. 18 ft. 2. ft. 3. ft.  
**WELL'S STATIC WATER LEVEL:** 17.9 ft. below land surface measured on mo/day/yr 12/18/87  
 Pump test data: Well water was ft. after hours pumping gpm  
 Est. Yield N/A gpm: Well water was ft. after hours pumping gpm  
 Bore Hole Diameter 6 in. to 23 ft., and in. to ft.  
**WELL WATER TO BE USED AS:**  
 5 Public water supply    8 Air conditioning    11 Injection well  
 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below)  
 2 Irrigation    4 Industrial    7 Lawn and garden only    **10 Observation well**  
 Was a chemical/bacteriological sample submitted to Department? Yes No **X**; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No **X**

**5 TYPE OF BLANK CASING USED:**  
 1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued    Clamped  
**2 PVC**    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded  
 Blank casing diameter 2 in. to 12 ft., Dia. in. to ft., Dia. in. to ft.  
 Casing height above land surface 37 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40  
 TYPE OF SCREEN OR PERFORATION MATERIAL: **7 PVC**    10 Asbestos-cement  
 1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    11 Other (specify)  
 2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot    **3 Mill slot**    5 Gauzed wrapped    8 Saw cut    11 None (open hole)  
 2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes  
 7 Torch cut    10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 12 ft. to 22 ft., From ft. to ft.  
 From ft. to ft., From ft. to ft.  
 GRAVEL PACK INTERVALS: From 10 ft. to 23 ft., From ft. to ft.  
 From ft. to ft., From ft. to ft.

**6 GROUT MATERIAL:** 1 Neat cement    **2 Cement grout**    **3 Bentonite**    4 Other  
 Grout Intervals: From 0 ft. to 8 ft., From 8 ft. to 10 ft., From ft. to ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank    4 Lateral lines    7 Pit privy    **11 Fuel storage**    14 Abandoned water well  
 2 Sewer lines    5 Cess pool    8 Sewage lagoon    12 Fertilizer storage    15 Oil well/Gas well  
 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    13 Insecticide storage    16 Other (specify below)

Direction from well? Northwest      How many feet? 420

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	12	Dark Red-Brown Lean Clay			
12	15	Gray Lean to Fat Clay			
15	22.5	Brown Silty Fine Sand			
22.5	23	Olive-Gray Fat Clay (Apparent Highly Weathered Shale)			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12/17/87 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **410** This Water Well Record was completed on (mo/day/yr) **12/18/87** under the business name of **TENSON CONSULTANTS INC** by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

R

EW

SEC.

1/4

1/4

1/4