1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
county: Sheridan	NE 1/45W1/4NE1/4	1	Q.	30
Distance and direction from near			located within city?	
	•		•	
2 WATER WELL OWNER: Ray IT RR#, St. Address, Box #: I + E City, State, ZIP Code : Mer 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	rond Bangi	3		į
RR#, St. Address, Box #: 145	55 W US HV	Y2 Board of Agric	culture, Division of	Water Resources
THY, State, ZIP Code : Me	710.KS. 67.15.	3 Appercation No	miner: 6630	
	4 DEPTH OF WELL	ER LEVEL	135	
N N	1	EK LEVEL		
	WELL WAS USED AS:			
N WN E	1 Domestic 2 Irrigation		Supply 10 Monitorin	g Well
W Se	3 Feedlot E 4 Industrial	7 Lawn and Garden (Only 11 Injection	ı Well
S W	Was a chemical/bacte	eriological sample s ample was submitted.	ubmitted to Departmen	t? YesNo
	 Water Well Disinfec	ted: Yes X No		
S				
5 TYPE OF BLANK CASING USED:				
Steel 3 RMP (SR) 5 Wro 2 PVC 4 ABS 6 Asi		glass 9 Other ete Tile	(specify below)	
Blank casing diameter			No If yes, how	much
Casing height above or below			torrir in yes, now	macini i i i i i i i i i i i i i i i i i i
6 GROUT PLUG MATERIAL: 1 Nea	3		4 Other	
Grout Plug Intervals: Fro	om.3ft. to4ft	., Fromft. to	oft., From	toft.
What is the nearest source	of possible contamination	?: Mila		
None Known Within Hille 1 Septic tank 6 Seepage pit 12 Fortilizar storage 16 Other (specify below)				
2 Sewer lines 7 Pit privy 12 Fertilizer storage				
4 Lateral lines 5 Cess Pool	9 Feedyard 10 Livestock pens	14 Abandoned water (15 Oil well/Gas wel	well l	
Direction from well?	• • • • • • • • • • • • • • • • • • • •	How many feet?		
FROM TO PI	LUGGING MATERIALS			
125 260 Gra	ve1			HI I CANADA
125 le Clay	•			
	tonite			
7 CONTRACTOR'S OR LANDOWNER'S	CERTIFICATION: This wate	r well was plugged u	nder my jurisdiction	and was completed
on (mo/day/year).	. La II and this reco	rd is true to the be	st of my knowledge ar	nd belief. Kansas
by (signature) Rayno	. under the business nam	e of		. on (mo/day/year)
Tare or a control of	7 9			
INSTRUCTIONS: Use typewriter o the correct answers. Send top thre	r ball point pen. <u>Please pre</u> e copies to Kansas Departn	ss firmly and print clea: nent of Health and Envi	rly. Please fill in blanks, ronment, Bureau of Wa	underline or circle ter, Topeka, Kansas

66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.