1 LOCATIO	ON OF WATER WEL		Fraction	Section Number	Township Number	Range Number
County: /	homas	Ŋ	IC1/4N21/4SE1/4	25	8	31
Distance and direction from nearest town or city street address of well if located within city?  12 South 4 west 4 south of Menlo Ks						
2 WATER WELL OWNER: Dictor L. Schwarz Revocable Trust						
RR#, St. Address, Box #: 1326 Co Rd 37  Board of Agriculture, Division of Water Resources						
City, State, ZIP Code: Menlo KS 60053 Application Number: 22017						
MARK WELL'S LOCATION WITH 4 DEPTH OF WELL						
N WELL'S STATIC WATER LEVEL						
			WELL WAS USED AS:			
N	WN	E	1 Domestic	5 Public Water Supp 6 Oil Field Water S	Supply 10 Monitorin	g Well
w		——Е	3 Feedlot 4 Industrial	7 Lawn and Garden ( 8 Air Conditioning		Well
	k k					~
S E Was a chemical/bacteriological sample submitted to Department? YesNo  If yes, mo/day/yr sample was submitted						
Water Well Disinfected: Yes No						
S						
5 TYPE OF BLANK CASING USED:						
1 Stee) 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile						
Blank casing diameter $I$ . $\mathcal{L}$ in. Was casing pulled? Yes No. $\mathcal{L}$ If yes, how much						
Casing height above or below land surface						
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grout Plug Intervals: Fromft. toft., Fromft. toft., From toft.						
What is the nearest source of possible contamination:						
Septic tank Sewer lines			6 Seepage pit 7 Pit privy 8 Sewage lagoon		16 Other (sp ge	ecify below)
			B Sewage lagoon P Feedyard	13 Insecticide store 14 Abandoned water wate		
Cess Pool 10 Livestock pens 15 Oil well/Gas well						
Direction from well? 1500 - 1600.						
FROM	то	PLUGO	GING MATERIALS			
190'	8/	Sand	d			
8'	6'		onite			
<b>3</b> ′	0'	Dirt	- Packed			
			·			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:This water well was plugged under my jurisdiction and was completed on (mo/day/year): 2						
Water Well Contractor's License No.  This Water Well Record mas completed on (mo/day/year)  under the business name of						
by (signature) . C. LUD. J. SCHWAY						
INSTRUCTIONS: Use typewriter or hall point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle						

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.