MENCO MIN

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215 Kansas Department of Health and Environment-Division of Environment (Water well Cantractors) Tapeka, Kansas 66620

Job #160-77-B-1-8-31

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| 300 1100-  | -//-B-1-0-31                         | F                    |                         |                 | C            |   | Tawashirt-   | Panga number                          |  |
|--|--------------------------------------|----------------------|-------------------------|-----------------|--------------|---|--|---------------------------------------|--|
| 1. Location of well:   | County                               | Fraction \           | 3.77                    | .T              | Section 1    |   | Township number  | Range number                          |  |
|  | Thomas                               | NE 1/4 NW            |                         | T               | 1            |   | T O S  | R 31 X/W                              |  |
| 2. Distance and direction from nearest town or city: Men1o; 2 North; 3. Owner 3/4 West Street address of well location if in city: |                                      |                      | ner of well:<br>street: |                 | Jack Schiltz |   |  |                                       |  |
| City, ste  |                                      |                      |                         | tate, zip code: |              | Menlo, Kansas   |  |                                       |  |
| 4. Locate with "X" i   |                                      | Sketch map:          |                         |                 |              |   | 6. Bore hole dia. <u>30</u> in Well depth <u>277</u> ft.   | . Completion date 4—29—7.             |  |
| X  |                                      |                      |                         |                 |              |   | 7Cable toolRotaryDrivenDugHollow rodJettedBored XReverse rotary  8. Use:DomesticPublic supplyIndustry XIrrigationAir conditioningStockLawnOil field waterOther  9. Casing: Material Steel Height: Above or *** ThreadedWeldedXSurface12in. |                                       |  |
| E SW SE I  |                                      |                      |                         |                 |              |   |  |                                       |  |
|  |                                      |                      |                         |                 |              |   |  |                                       |  |
| <u>†</u>   |                                      |                      |                         |                 |              | i   | RMP PVC  | Weight188lbs./ft.                     |  |
| 5. Type and color of   |                                      |                      |                         |                 | From         | То  | Dia. 16 in. to 187 ft. depth Wall Thickness; inches or Dia in. to ft. depth gage Na. #7  |                                       |  |
| 5. Type and color of   | material                             |                      |                         |                 | 1,,,,,,,,    | ,,  | 10. Screen: Manufacturer's Brown   | name                                  |  |
| Clay   |                                      |                      |                         |                 | 0            | 60  | Type Bridge Dia. 16" Slot/gauze 10% Length 80 *  |                                       |  |
| Coarse Sand, Clay  |                                      |                      |                         | 60              | 160          | Set petween   |  |                                       |  |
| Clay, Sandstone, Sand Streaks  |                                      |                      |                         | 160             | 200          | Gravel pack? X Size range of material 1/4 X 5/8                             |  |                                       |  |
| Coarse Sand, Clay Streaks, Sandstone Streaks   |                                      |                      |                         | 200             | 220          | 11. Static water level: mo./day/yr. 130 ft. below land surface Date 5-28-77 |  |                                       |  |
| Coarse Sand, Med. Gravel   |                                      |                      |                         | 220             | 237          | 2300kt. after 2 hrs. pumping 4800g.p.in.                                    |  |                                       |  |
| Clay, Sandstone  |                                      |                      |                         | 237             | 257          | ft. after hrs. pumping g.p.m. Estimated maximum yield 2800 g.p.m.           |  |                                       |  |
| Coarse Sand, Med. Gravel, Clay Streaks   |                                      |                      |                         | 257             | 275          | 13. Water sample submitted: mo./day/yr. Yes XX                              |  |                                       |  |
| Ochre, shale   |                                      |                      |                         |                 | 275          | 277   | 14. Well head completion:  |                                       |  |
| BROOK 375'   |                                      |                      |                         |                 |              |   | Pitless adapter  15. Well grouted? X   | 12 Inches above grade                 |  |
|  |                                      |                      |                         |                 |              |   | With:Neat cement X  Depth: FromO ft. to  | BentoniteX &XXXX                      |  |
|  |                                      |                      |                         |                 |              |   | 16. Nearest source of possib   | le contamination:<br>North Type House |  |
|  |                                      |                      |                         |                 |              |   | Well disinfected upon completion? Yes No   |                                       |  |
|  |                                      |                      |                         |                 |              |   | 17. Pump:  Manufacturer's name   | X Not installed                       |  |
|  |                                      |                      |                         |                 |              |   | Model number   | HP Volts ft. capacity g.p.m.          |  |
|  |                                      |                      |                         |                 |              |   | Type:<br>Submersible   | Turbine                               |  |
|  | (Use a second s                      | heet if needed)      |                         |                 |              |   | Jet<br>Centrifugal   | Reciprocating Other                   |  |
| 18. Elevation:   | 19. Remarks:                         |                      |                         |                 | •            | <b></b>   | 20. Water well contractor's  |                                       |  |
| Topography: 7662 (1170)  |                                      |                      |                         |                 |              | is true to the best of my knowledge and belief.                             |  |                                       |  |
| $\left  \frac{1}{2} \right $ $\left  \frac{1}{2} \right $ $\left  \frac{1}{2} \right $   |                                      |                      |                         |                 |              |   | Western Well & Pump 245  Business name Address Box 852, Colby, KS 67701  |                                       |  |
| Slope<br>Upland<br>Valley  |                                      |                      |                         |                 |              |   | Signed ALL DO  | presentative Dat 6 21 7               |  |
|  | ue and pink copies to the Department | at Haalsh and Englis |                         |                 |              |   |  | Form WWC-5                            |  |