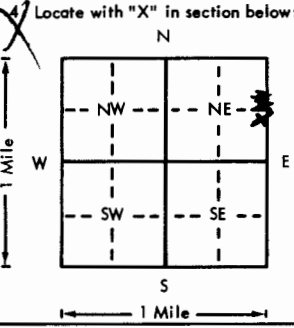


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

Township - Menlo

1. Location of well:		County <u>Thomas</u>	Section <u>NE 1/4 SE 1/4 NE 1/4</u>	Section number <u>5</u>	Township number <u>T 8 S R 31</u>	Range number <u>1/4W</u>
2. Distance and direction from nearest town or city: <u>From Menlo, Ks.</u> <u>4 miles West; 2 miles North</u> Street address of well location if in city:				3. Owner of well: <u>Chuck Stevens</u> R.R. or street: City, state, zip code: <u>Menlo, Kansas</u>		
4. Locate with "X" in section below: 		Sketch map:		6. Bore hole dia. <u>30</u> in. Completion date <u>1/21/76</u> Well depth <u>262</u> ft.		
5. Type and color of material				7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material <u>Steel</u> Height: Above <u>12</u> in. Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>31.66</u> lbs./ft. Dia. <u>16</u> in. to <u>152</u> ft. depth Wall Thickness: <u>0.188</u> inches or Dia. <u>16</u> in. to <u>152</u> ft. depth gage No. <u>0.188</u>		
				10. Screen: Manufacturer's name <u>Brown</u> <u>10" Cook</u> Type <u>Regular</u> Dia. <u>16"</u> Slot/gauze <u>10%</u> Length <u>100'</u> Set between <u>152</u> ft. and <u>252</u> ft. <u>252</u> ft. and <u>262</u> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/8 5/8</u>		
				11. Static water level: <u>124</u> ft. below land surface Date <u>1/23/76</u>		
				12. Pumping level below land surfaces: <u>155</u> ft. after <u>2</u> hrs. pumping <u>1100</u> g.p.m. <u>190</u> ft. after <u>2</u> hrs. pumping <u>2360</u> g.p.m. Estimated maximum yield <u>2400+</u> g.p.m.		
				13. Water sample submitted: <u>mo./day/yr.</u> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <u>1/23/76</u>		
				14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Clay Depth: From <u>0</u> ft. to <u>10</u> ft.		
				16. Nearest source of possible contamination: ft. <u>2600</u> Direction <u>South</u> Type <u>Farm</u> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
				17. Pump: Manufacturer's name <u>Floway</u> <u>2/13/76</u> Model number <u>7619</u> HP <u>150</u> Volts <u>115</u> Length of drop pipe <u>220</u> ft. capacity <u> </u> g.p.m. Type: <input type="checkbox"/> 7 stage 12" DQH bowl <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Western Well and Pump 245</u> Business name <u>PO Box 852 Colby, Ks.</u> License No. <u> </u> Address <u> </u> Signed <u>Sally Berry</u> Date <u>3/22/76</u> Authorized representative		
19. Remarks: <u>BRICK 266</u> (Use a second sheet if needed)						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5