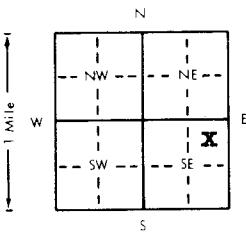


1 LOCATION OF WATER WELL		Fraction Menlo City limits	Section Number 13	Township Number T 8 S	Range Number R 31 E	
County: Thomas		$\frac{1}{4}$ $\frac{1}{4}$ SE $\frac{1}{4}$				
Distance and direction from nearest town or city?			Street address of well if located within city? city limits			
2 WATER WELL OWNER: Menlo Methodist Church						
RR#, St. Address, Box # :			Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : Menlo, Kansas			Application Number:			
3 DEPTH OF COMPLETED WELL: 195 ft. Bore Hole Diameter: 9 in. to 195 ft. and in. to ft.						
Well Water to be used as:						
1 Domestic		3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well	
2 Irrigation		4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)	
			7 Lawn and garden only	10 Observation well		
Well's static water level: 103 ft. below land surface measured on 4 month 14 day 80 year						
Pump Test Data						
Est. Yield		gpm:	Well water was	ft. after	hours pumping	
			Well water was	ft. after	hours pumping	
4 TYPE OF BLANK CASING USED:						
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	Casing Joints: <u>Glued</u> Clamped	
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded	
			7 Fiberglass		Threaded	
Blank casing dia: 5 in. to 185 ft. Dia in. to ft. Dia in. to ft.						
Casing height above land surface: 12 in., weight lbs./ft. Wall thickness or gauge No. 18						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel		3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement	
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)	
				9 ABS	12 None used (open hole)	
Screen or Perforation Openings Are:						
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)	
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes		
			7 Torch cut	10 Other (specify)		
Screen-Perforation Dia: 5 in. to ft. Dia in. to ft. Dia in. to ft.						
Screen-Perforated Intervals:						
From: 185 ft. to 195 ft.		From: ft. to ft.				
From: ft. to ft.		From: ft. to ft.				
Gravel Pack Intervals:						
From: 20 ft. to 195 ft.		From: ft. to ft.				
From: ft. to ft.		From: ft. to ft.				
5 GROUT MATERIAL:						
1 Neat cement		2 Cement grout	3 <u>Bentonite</u>	4 Other		
Grouted Intervals: From: 0 ft. to 20 ft. From ft. to ft. From ft. to ft.						
What is the nearest source of possible contamination:						
1 Septic tank		4 Cess pool	7 Sewage lagoon	10 Fuel storage	14 Abandoned water well	
2 Sewer lines		5 Seepage pit	8 Feed yard	11 Fertilizer storage	15 Oil well/Gas well	
3 Lateral lines		6 Pit privy	9 Livestock pens	12 Insecticide storage	16 Other (specify below)	
				13 Watertight sewer lines	none	
Direction from well: How many feet: ? Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>						
Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, date sample was submitted: month day year: Pump Installed? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>						
If Yes: Pump Manufacturer's name: Model No. HP Volts						
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.						
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other						
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 4 month 14 day 80 year						
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 214						
This Water Well Record was completed on 9 month 30 day 80 year under the business name of BLUE JAY DRILLING CO. INC. by (signature) <i>Marilyn Lee</i>						
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM TO LITHOLOGIC LOG	
		00	115	top soil		
		115	175	fine sand gravel sandy clay		
		175	195	med gravel		
		193	195	ochre shale		
ELEVATION: upland						
Depth(s) Groundwater Encountered 103 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)						
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.						