

1 LOCATION OF WATER WELL:		Fraction	Section Number	Range Number	
County: <u>Thomas</u>		<u>NW 1/4 NE 1/4 SE 1/4</u>	<u>13</u>	<u>R 31 E 10</u>	
Distance and direction from nearest town or city street address of well if located within city?					
<u>IN Menlo</u> <u>No street names</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #		Application Number:			
City, State, ZIP Code		<u>Menlo, KS. 67746</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>196</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.			
		WELL'S STATIC WATER LEVEL <u>117</u> ft. below land surface measured on mo/day/yr <u>4-1-82</u>			
		Pump test data: Well water was .... ft. after .... hours pumping .... gpm			
		Est. Yield .... gpm: Well water was .... ft. after .... hours pumping .... gpm			
Bore Hole Diameter <u>9</u> in. to <u>196</u> ft., and .... in. to .... ft.		WELL WATER TO BE USED AS:			
		5 Public water supply    8 Air conditioning    11 Injection well (1) Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Observation well			
Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <u>X</u> If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes <u>X</u> No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped			
1 Steel    3 RMP (SR)		Welded			
(2) PVC    4 ABS		Threaded			
Blank casing diameter .... in. to <u>186</u> ft., Dia		Casing height above land surface <u>12</u> in., weight .... lbs./ft. Wall thickness or gauge No. <u>214</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:		(7) PVC    10 Asbestos-cement			
1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)		11 Other (specify) .....			
2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped    (8) Saw cut    11 None (open hole)			
1 Continuous slot    3 Mill slot    6 Wire wrapped    9 Drilled holes		10 Other (specify) .....			
2 Louvered shutter    4 Key punched    7 Torch cut					
SCREEN-PERFORATED INTERVALS: From <u>186</u> ft. to <u>196</u> ft., From .... ft. to .... ft.					
GRAVEL PACK INTERVALS: From <u>100</u> ft. to <u>196</u> ft., From .... ft. to .... ft.					
6 GROUT MATERIAL: (1) Neat cement    2 Cement grout    3 Bentonite    4 Other					
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From .... ft. to .... ft., From .... ft. to .... ft.					
What is the nearest source of possible contamination:		10 Livestock pens    14 Abandoned water well			
1 Septic tank    4 Lateral lines    7 Pit privy    11 Fuel storage    15 Oil well/Gas well		12 Fertilizer storage    16 Other (specify below)			
2 Sewer lines    (3) Cess pool    8 Sewage lagoon    13 Insecticide storage					
3 Watertight sewer lines    6 Seepage pit    9 Feedyard					
Direction from well? <u>South</u> <u>X</u> How many feet? <u>200</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	35				
35	46	Sandy Clay			
46	57	M. Gravel			
57	64	Sandy Clay			
64	80	M. Gravel			
80	117	Sandy Clay			
117	130	Fine sand			
130	151	Fine sand			
151	153	Sand Stone			
153	168	Fine Sand			
168	173	M. Gravel			
173	184	Sandy Clay			
184	195	M. Gravel			
195	196	Clay			
<div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 0 auto;">RECEIVED</div> <div style="margin-top: 10px;">MAY 21 1982</div> <div style="margin-top: 10px;">DIVISION OF ENVIRONMENTAL</div> <div style="margin-top: 10px;">GE</div>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-1-82</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>376</u> This Water Well Record was completed on (mo/day/yr) <u>5-13-82</u> under the business name of <u>B &amp; B Drilling</u> by (signature) <u>Joseph Beckman</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

T

B

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31

EWS

SEC.

13

JUL 14

MAY 14

SE 14