

<b>LOCATION OF WATER WELL:</b>		Fraction	Township Number	Range Number	
County: <u>Th</u>		<u>NE</u> $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$	Section Number <u>1483T</u>	T <u>8</u> S <u>R-31 E/W</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>14</u>					
<b>WATER WELL OWNER:</b> <u>Dean Christensen</u>					
RR#, St. Address, Box # City, State, ZIP Code: <u>Mento KS 67746</u>			Board of Agriculture, Division of Water Resources Application Number:		
<b>LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>DEPTH OF COMPLETED WELL:</b> <u>119'3"</u> ft. <b>ELEVATION:</b> _____ ft.			
		Depth(s) Groundwater Encountered 1. <u>None</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS: ① Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below) 2 Irrigation     4 Industrial    7 Lawn and garden only    10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted _____			
<b>TYPE OF BLANK CASING USED:</b>		<b>CASING JOINTS:</b> Glued _____ Clamped _____			
(1) Steel                  3 RMP (SR)		Welded _____			
2 PVC                    4 ABS		Threaded _____			
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft.		Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____			
<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>		7 PVC                          10 Asbestos-cement			
1 Steel                    3 Stainless steel		8 RMP (SR)                11 Other (specify) _____			
2 Brass                   4 Galvanized steel		9 ABS                        12 None used (open hole)			
<b>SCREEN OR PERFORATION OPENINGS ARE:</b>		5 Gauzed wrapped          8 Saw cut                  11 None (open hole)			
1 Continuous slot        3 Mill slot		6 Wire wrapped            9 Drilled holes			
2 Louvered shutter      4 Key punched		7 Torch cut                10 Other (specify) _____			
<b>SCREEN-PERFORATED INTERVALS:</b> From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
<b>GRAVEL PACK INTERVALS:</b> From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
<b>GROUT MATERIAL:</b> 1 Neat cement      2 Cement grout      ③ Bentonite      4 Other _____					
Grout Intervals: From <u>4</u> ft. to <u>2</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
<b>What is the nearest source of possible contamination:</b>		10 Livestock pens            14 Abandoned water well			
1 Septic tank            4 Lateral lines            7 Pit privy		11 Fuel storage              15 Oil well/Gas well			
2 Sewer lines            5 Cess pool                8 Sewage lagoon		12 Fertilizer storage        16 Other (specify below)			
3 Watertight sewer lines 6 Seepage pit            9 Feedyard		13 Insecticide storage      none			
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
		<i>Volunteer</i>	<u>119'3"</u>	<u>4'</u>	<u>cement Base good Part of small Building</u>
			<u>4'</u>	<u>2'</u>	<u>Clay</u>
			<u>2'</u>	<u>0'</u>	<u>Vol Plug</u>
					<u>Cement</u>
APR 30 1990					
DIVISION OF ENVIRONMENT					
<b>CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) _____ and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/yr) <u>4-27-90</u>					
under the business name of <u>J.P. Well Service</u> by (signature) <u>[Signature]</u>					