		WA	TER WELL RECORD F	orm WWC-	-5 KSA 82	a-1212		
LOCATIO	ON OF WAT	ER WELL: Fraction			ection Numbe	1	mber	Range Number
County: 1			1/4 NE 1/4 SW	1/4	19	Т 8	S	R 31 EW
Distance a	nd direction	from nearest town or city stree		within city?	•			
From M	Melo, KS	1mile south $5\frac{1}{2}$ we	est					
WATER	R WELL OW	NER: Lyle Saddler						
RR#, St. A	Address, Box	(# : Rt. # 3, Colby	. KS 67701			Board of Ag	riculture, [	Division of Water Resources
	ZIP Code					Application		
LOCATE	WELL'S L	OCATION WITH 4 DEPTH OF	F COMPLETED WELL25	55	ft. ELEV	ation:3.062	2	
i [	IN SECTION	Depth(s) Grou	Indwater Encountered 1	2 ft.	below land su	urface measured on	mo/day/yr	
-	- NW	Est. Yield	ump test data: Well water	was	ft.	after	hours pu	mping gpm
≝ w ⊢	i	Bore Hole Dia	ameter2.8in. to	255		and	in.	
₹ ~	! ]	! WELL WATE		Public wat		8 Air conditioning	11	Injection well Other (Specify below)
īL	SW X	1 Domes	tic 3 Feedlot 6	Oil field w	ater supply	9 Dewatering	12	Other (Specify below)
	- 311	2 Irrigation	4 Industrial 7	Lawn and	garden only	10 Observation well	٠	
L	i	Was a chemic	al/bacteriological sample su	bmitted to [	Department? \	YesNoX	; If yes,	mo/day/yr sample was sub-
		mitted			w	ater Well Disinfected	? Yes	No X
TYPE C	F BLANK (	CASING USED:	5 Wrought iron	8 Conc	rete tile	CASING JOIN	NTS: Glued	No X
1 Ste	eel)	3 RMP (SR)	6 Asbestos-Cement	9 Other	r (specify belo	ow)	Welde	ed
2 PV	-	4 ABS	7 Fiberglass				•	ided
		16in. to1.65						
Casing hei	ght above la	and surface1.2	in., weight			./ft. Wall thickness o	r gauge No	o188 .wall
TYPE OF	SCREEN O	R PERFORATION MATERIAL:		7 P	vc	10 Asbe	stos-ceme	nt
1 Ste	eel	3 Stainless steel	5 Fiberglass	8 R	MP (SR)	11 Othe	r (specify)	
2 Bra	ass	4 Galvanized steel	6 Concrete tile	9 A	BS	12 None	used (op	en hole)
SCREEN (	OR PERFOR	RATION OPENINGS ARE:	5 Gauzed	wrapped		8 Saw cut		11 None (open hole)
(1 Co	ntinuous slo	t 3 Mill slot	6 Wire w	apped		9 Drilled holes		-
2 Lou	vered shutt	er 4 Key punched	7 Torch o	ut		10 Other (specify)		
SCREEN-F	PERFORATI		165 ft. to 245	.Foulk	S ft., Fro	om	ft. to	o
_		From	24.5 ft. to 25.5	Johns Johns	onft., Fro	om	ft. te	o
G	HAVEL PA		1.0 ft. to 25.5					
OPOLIT	. AAATEDIAI	From	ft. to	0 D	ft., Fro			Σ π,
_	MATERIAL		2 Cement grout					
		m0ft. to10		II.				1
		urce of possible contamination:				stock pens		bandoned water well
	•		7 Pit privy			storage		il well/Gas well
2 Sewer lines 5 Cess pool			8 Sewage lagoon		12 Fertilizer storage 13 Insecticide storage		16 O	ther (specify below)
	-	er lines 6 Seepage pit	9 Feedyard					
Direction fr FROM	rom well?	East LITHOLOG	10.1.00	FROM	TO How m	any feet? 300		10.1.00
0			ic Lod	FHOIVI	+ '		ITHOLOG	
	4	top soil		101	1005	cemented sa		
<u>4</u> 70	70 75	sandy clay	no mo1	181	205			tr. of sand and
		sandy clay with fi		205	015	cemented sa		
75	77	sandy clay with sa		205	215			ne gravel with
77	88	sandy clay with sa	ind and cemented	015	1000	•		ited streaks
	100	sand streaks		215	232			ne gravel with
88	100	medium sand to fir	0		1001	some sandy		
100	110	coarse sand to fir		232	234			ndstone streaks
110	121	med. sand w/sandy	clay and cemented	234	253		grave	el w/some sandy
121	122	sand streaks	-	655		_clay		
121	133	fine to med. grave		253		ochre		
133	142	sandy clay w/sands						
142	152	sandy clay with sa						
152	172	sandy clay with ce						
172	181	coarse sand w/sand						
CONTR	RACTOR'S	OR LANDOWNER'S CERTIFICA	ATION: This water well was	(1) constr	ucted (2) red	constructed, or (3) pl	ugged und	er my jurisdiction and was
completed	on (mo/day/	year) 4/9/85			and this rec	ord is true to the		owledge and belief. Kansas
Water Well	Contractor'	s License No 2 45.	This Water Wel	Record w	as completed	on (mo/day/	. بمسير	<i>[</i> ,,
		me of Western Well &			by (sign	· · · · · · · · · · · · · · · · · · ·	F	Lemon
<b>INSTRUCT</b>	TIONS: Use	typewriter or ball point pen, PLE	ASE PRESS FIRMLY and	PRINT clea	rly. Please fill	in blanks, underline	or circle the	correct answers. Send top
three copie	s to Kansas	Department of Health and Enviro	onment, Division of Environm	ent, Enviro	nmental Geold	ogy Section, Topeka,	KS 66620.	Send one to WATER WELL
OWNER a	nd retain or	e for your records.						