|  | WATE   | R WELL RECORD          | Form WWC-5   | KSA 82a-121       | 2  | ('/'T                                 | 2                    |           |
|--|--|------------------------|--|-------------------|--|---------------------------------------|----------------------|-----------|
| LOCATION OF WATER WEL  |  |                        | Section  | Number            | Township Num   | ber                                   | Range Numi           |           |
| ounty: Thomas  | NW 1/4   | 560 1/4 31             | (4) 1/4  | 3                 | т 😣  | S                                     | R 32                 | E/(V)     |
| istance and direction from nea   | arest town or city?  |                        | Street address   | of well if loca   | ted within city?   |                                       |                      |           |
| WATER WELL OWNER: (  | Buy 544d/6   | 24                     |  |                   | ***************************************  |                                       |                      |           |
| R#, St. Address, Box # : 🖟   |  |                        | . 4  |                   | Board of Agri  | culture, Divis                        | sion of Water F      | Resources |
| ity, State, ZIP Code : (   | olby KAn   | 545 677                | 01   | - 4 **            | Application N  | umber:                                |                      |           |
| DEPTH OF COMPLETED W   | VELL. 248 ft. B  | ore Hole Diameter      |  | x. 248            | ft., and   | in.                                   | to                   | ft.       |
| /ell Water to be used as:  | 5 Public water s   |                        | 8 Air condition  |                   | 11 Injec   |                                       |                      |           |
| 1 Domestic 3 Feedlot   | 6 Oil field water  |                        |  |                   | 12 Othe  | er (Specify be                        | elow)                |           |
| 2 Irrigation 4 Industrial  | 7 Lawn and gard  | den only               | 10 Observation   | well              |  | · · · · · · · · · · · · · · · · · · · | المستناد المسترانية  |           |
| 2 Irrigation 4 Industrial /ell's static water level  | ft. below land   | surface measured or    | ······································   | month             |  | ≨ day ,                               | l. Z                 | year      |
| ump Test Data NH   |  | ft. after              |  |                   |  |                                       |                      |           |
|  | m: Well water was  | ft. after              |  |                   | urs pumping  |                                       | A                    | gpm       |
| TYPE OF BLANK CASING   |  | 5 Wrought iron         | 8 Concrete   |                   | Casing Join  |                                       |                      |           |
| The state of the s | RMP (SR)   | 6 Asbestos-Cement      |  | specify below)    |  | Welded                                |                      |           |
|  | ABS  | 7 Fiberglass           |  |                   |  |                                       |                      |           |
| lank casing dia5   | ···· in. to ····   | : X ft., Dia           | 18/10 in. to .   |                   | ft., Dia   | in                                    | . to                 | ft.       |
| asing height above land surface  |  | in., weight,           | 7 PVC  |                   |  | gauge No ⊮<br>tos-cement              | . Eveluse town, S. V |           |
| YPE OF SCREEN OR PERFO<br>1 Steel 3 5  | Stainless steel  | 5 Fiberglass           | 8 RMP (  | CDI               |  |                                       |                      |           |
|  | Galvanized steel   | 6 Concrete tile        | 9 ABS  | J11) 8            |  | used (open h                          |                      |           |
| creen or Perforation Openings  |  |                        | zed wrapped  | (8                | Saw cut  |                                       | None (open h         | nole)     |
| 1 Continuous slot 3 Mill slot  |  |                        | wrapped  | 4                 | 9 Drilled holes  |                                       | ,                    |           |
| 2 Louvered shutter   | 4 Key punched  | 7 Torc                 | • •  |                   | Other (specify)  |                                       |                      |           |
| creen-Perforation Dia  | 5 in. to X228 =  | 248 . ft., Dia         | in. to   |                   |  |                                       |                      |           |
| creen-Perforated Intervals:  | From   | 3 ft. to               | <i>H. B.</i> ft.,  | From              |  | . ft. to                              |                      | ft.       |
|  | From   | ft. to                 | ft.,   | From              |  | .ft. to                               |                      | ft.\$     |
| iravel Pack Intervals:   | From   | "ft. to <i>l</i>       | . <i>Q.</i> ft.,   | From              |  | . ft. to                              |                      | ft.       |
| ·  | From   | ft. to                 | ft.,   | From              |  | ft. to                                |                      | ft.       |
| ,  | The state of the s | 2 Cement grout         |  |                   | er   |                                       |                      |           |
| routed Intervals: From   |  |                        | ft. to   |                   |  |                                       |                      |           |
| /hat is the nearest source of p  |  | •                      |  | 10 Fuel stora     | ū  |                                       | doned water w        | rell      |
| •  | 4 Cess pool  | 7 Sewage lag           | goon ,   | 11 Fertilizer     | •  |                                       | ell/Gas well         |           |
| 2 Sewer lines  | 5 Seepage pit  | 8 Feed yard            |  | 12 Insecticid     | •  |                                       | r (specify belov     |           |
| 3 Lateral lines  | 6 Pit privy  | 9 Livestock p          |  | •                 | it sewer lines   | · · · · · · · · · · · · · · · · · · · | No.                  |           |
| /as a chemical/bacteriological   | •  |                        |  |                   | The same of the sa |                                       |                      | o complo  |
| as submitted   |  |                        |  |                   |  |                                       |                      | s sample  |
| Yes: Pump Manufacturer's na  |  |                        |  |                   |  |                                       |                      |           |
| epth of Pump Intake  |  |                        |  |                   |  |                                       |                      | gal /min. |
|  |  | Turbine                | 3 Jet  | 4 Centrifug       |  | ciprocating                           | 6 Oth                | Ü         |
| CONTRACTOR'S OR LAND   |  | ON: This water well    | and the same of th |                   |  |                                       | my jurisdiction      | and was   |
| ompleted on  | 6  | . month                |  | . day             | 9  |                                       |                      | vear.     |
| nd this record is true to the be   | est of my knowledge and  | belief. Kansas Water   |  | •                 | A some Combo   |                                       |                      |           |
| his Water Well Record was co   | ompleted on  | <i>G</i> '             | month  | day               | 1  |                                       | year under the       | business  |
| ame of \$341-12//  | Drilling   | /39                    | by (signature)   | Jagen             | Barle  | de ,                                  |                      |           |
| LOCATE WELL'S LOCATIO  |  |                        | GIC LOG  | #ROM              | то   | LITH                                  | IOLOGIC LOG          |           |
| ' WITH AN "X" IN SECTION BOX:  | 0 42   | Top Soil               |  | _                 |  |                                       |                      |           |
| N  | 1-42 82  | SANd & Cli             | Hy Synips  | )                 | a dh   |                                       |                      |           |
| N N  | 82 84  | SAND CLA               | ¥  | +                 | $R(\cdot)(\cdot)$  | <del>74</del> 1:                      |                      |           |
| NW NE  | 134 121  | SANA 11 00             | 1671   | /                 |  |                                       | 771mar (1771/77      |           |
|  | 101 124  | MANA KOCK E            | SANd Strips  |                   |  |                                       |                      |           |
| W  | 111 112  | SAMA                   | Della  | 12                | <del> </del>   |                                       |                      |           |
| SW = 4 SE  | 11/11/11/11  | 1244 7 BANS            | ngek stay  |                   |  | ·                                     |                      | <u></u>   |
|  | 1/2/ 000   | SAND & SANS            | 1 Rock Ha  | . l               | -  |                                       |                      |           |
| S 1-Mile   | 995 347  | Sand Don               | 1 0000 114   | · ` ` Q#E         |  |                                       |                      |           |
| ELEVATION:   | 247 248  | OPEL                   | ** <b>P</b>  |                   |  | 41-01-4-1                             | /d sha               |           |
| )epth(s) Groundwater Encount   | ered 1, ft   | 2 ft. 3                | ft. 4  | , ft.             | (Use a s   | econd sheet                           | if needed)           |           |
| NSTRUCTIONS: Use typewrite   | r or ball point pen. please  | press firmly and PRII  | VT clearly. Please   | fill in blanks, u | nderline or circle   | the correct a                         | inswers. Send        | top three |
| opies to Kansas Department of<br>etain one for your records.   | Health and Environment,  | Division of Environmen | it, Water Well Contr   | actors, Topeka    | a, KS 66620. Sen   | d one to WAT                          | ER WELL OW           | NER and   |