

LOCATION OF WATER WELL: County: <b>Thomas</b>	Fraction <b>SW</b> 1/4 <b>NE</b> 1/4 <b>NW</b> 1/4	Section Number <b>6</b>	Township Number T <b>8</b> S	Range Number R <b>32</b> E/W
--	---	----------------------------	---------------------------------	---------------------------------

Distance and direction from nearest town or city street address of well if located within city?

**5 miles East of Colby, Kansas**

WATER WELL OWNER: <b>John Kern</b> RR#, St. Address, Box #: <b>Route 1</b> City, State, ZIP Code: <b>Colby, Kansas 67701</b>	( <b>Big Springs</b> ) Board of Agriculture, Division of Water Resources Application Number:
--	--

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N W E S	4 DEPTH OF COMPLETED WELL: <b>220</b> ft. ELEVATION: Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft. WELL'S STATIC WATER LEVEL: <b>132</b> ft. below land surface measured on mo/day/yr <b>May 6, 1984</b> Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm Bore Hole Diameter: <b>9</b> in. to <b>220</b> ft., and . . . . . in. to . . . . . ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No <b>X</b> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <b>X</b> No
--	--

TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Blank casing diameter: <b>0</b> in. to <b>200</b> ft., Dia. . . . . in. to . . . . . ft., Dia. . . . . in. to . . . . . ft. Casing height above land surface: <b>12</b> in., weight <b>228.2</b> lbs./ft. Wall thickness or gauge No. <b>3014</b> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) . . . . . 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) . . . . . SCREEN-PERFORATED INTERVALS: From <b>200</b> ft. to <b>220</b> ft., From . . . . . ft. to . . . . . ft. GRAVEL PACK INTERVALS: From <b>10</b> ft. to <b>220</b> ft., From . . . . . ft. to . . . . . ft.
---

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other . . . . . Grout Intervals: From <b>0</b> ft. to <b>10</b> ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? <b>East</b> How many feet? <b>000</b> <b>Plugged Oil Well</b>
---

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Surface	200	203	Clay
3	31	Clay	203	206	Fine Sand
31	56	Clay & Caliche	206	209	Clay
56	69	Med. Sand	209	220	Med. Sand
69	92	Clay	220	225	Clay
92	102	Med. Sand			
102	118	Clay & Caliche			
118	145	Med. Sand			
145	147	Caliche			
147	149	Caliche			
149	155	Fine-Med. Sand			
155	162	Caliche & Clay			
162	164	Fine Sand			
164	195	Caliche			
195	200	Med. Sand			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>May 6, 1984</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>394</b> This Water Well Record was completed on (mo/day/yr) <b>June 28, 1984</b> under the business name of <b>Woofter Pump &amp; Well</b> by (signature) <b>Walt Woofter</b>
---

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.