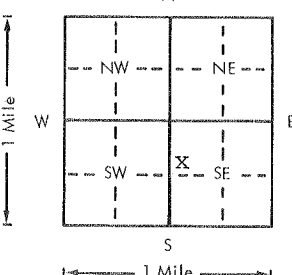


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Thomas	Fraction SW 1/4 NW 1/4 SE 1/4	Section number 8	Township number T 8 S	Range number R 32 E/W
2. Distance and direction from nearest town or city: Colby, Kansas 6 1/2 mi. East; 1 1/2 mi. South Street address of well location if in city:			3. Owner of well: Cyril Sadler R.R. or street: City, state, zip code: Colby, Kansas 67701		
4. Locate with "X" in section below: Sketch map: 			6. Bore hole dia. 30 in. Completion date _____ Well depth 228 ft. 2/14/79		
5. Type and color of material # 1			7. Cable tool _____ Rotary _____ Driven _____ Dug _____ Hollow rod _____ Jetted _____ Bored <input checked="" type="checkbox"/> Reverse rotary		
			8. Use: _____ Domestic _____ Public supply _____ Industry _____ <input checked="" type="checkbox"/> Irrigation _____ Air conditioning _____ Stock _____ Lawn _____ Oil field water _____ Other _____		
			9. Casing: Material Steel Height: Above or below _____ Threaded _____ Welded <input checked="" type="checkbox"/> Surface 12 in. RMP _____ PVC _____ Weight 31.75 lbs./ft. Dia. 16 in. to 228 ft. depth Wall Thickness: inches or _____ Dia. _____ in. to _____ ft. depth gage No. 180		
			10. Screen: Manufacturer's name Cook Type Wire wrapped Dia. 16 Slot/gauze 100 Length 10 Set between 218 ft. and 228 ft. Brown Perfl 38 and 218 Gravel pack? <input checked="" type="checkbox"/> Size range of material 70% 25/8, 30% 20/40		
			11. Static water level: _____ mo./day/yr. 89 ft. below land surface Date 2/16/79		
			12. Pumping level below land surfaces: 110 ft. after 1 hrs. pumping 739 g.p.m. 154 ft. after 1 hrs. pumping 2143 g.p.m. Estimated maximum yield 3000 + g.p.m.		
			13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No _____ Date _____		
			14. Well head completion: Pitless adapter 12 inches above grade		
			15. Well grouted? <input checked="" type="checkbox"/> With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete _____ Depth: From 0 ft. to 10 ft.		
			16. Nearest source of possible contamination: ft. 1800 Direction SE Type Farmstead Well disinfected upon completion? Yes <input checked="" type="checkbox"/> No _____		
			17. Pump: _____ Not installed Manufacturer's name Floway Model number 10 104 HP 70 Volts - Length of drop pipe 225 ft. capacity 750 g.p.m. Type: _____ Submersible <input checked="" type="checkbox"/> Turbine _____ _____ Jet _____ Reciprocating _____ _____ Centrifugal _____ Other _____		
18. Elevation:			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Western Well & Pump 245 Business name License No. _____ Address P.O. Box 852, Colby, Kansas Signed [Signature] Date 2-31-79 Authorized representative		
19. Remarks: BROCK 228'					
Topography: _____ Hill _____ Slope <input checked="" type="checkbox"/> Upland _____ Valley					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County	Fraction 1/4 1/4 1/4	Section number	Township number T S R	Range number E/W
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: Cyril Sadler R.R. or street: City, state, zip code:		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. _____ in. Completion date _____ Well depth _____ ft.	
		7. ___ Cable tool ___ Rotary ___ Driven ___ Dug ___ Hollow rod ___ Jetted ___ Bored ___ Reverse rotary		8. Use: ___ Domestic ___ Public supply ___ Industry ___ Irrigation ___ Air conditioning ___ Stock ___ Lawn ___ Oil field water ___ Other	
				9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface _____ in. RMP _____ PVC _____ Weight _____ lbs./ft. Dia. _____ in. to _____ ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. _____	
5. Type and color of material			From	To	10. Screen: Manufacturer's name _____ Type _____ Dia. _____ Slot/gauze _____ Length _____ Set between _____ ft. and _____ ft. _____ ft. and _____ ft. Gravel pack? _____ Size range of material _____
Page # 2					11. Static water level: _____ mo./day/yr. _____ ft. below land surface Date _____
Fine sand			209	220	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.
Medium sand			220	228	13. Water sample submitted: _____ mo./day/yr. Yes _____ No _____ Date _____
Ochre & shale			228	240	14. Well head completion: Pitless adapter _____ Inches above grade
					15. Well grouted? _____ With: _____ Neat cement _____ Bentonite _____ Concrete Depth: From _____ ft. to _____ ft.
					16. Nearest source of possible contamination: ft. _____ Direction _____ Type _____ Well disinfected upon completion? Yes _____ No _____
					17. Pump: _____ Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: _____ Submersible _____ Turbine _____ Jet _____ Reciprocating _____ Centrifugal _____ Other
(Use a second sheet if needed)					
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <i>Meston Will</i> <i>Page 245</i> Business name <i>P.O. Box 852 Colby KS</i> License No. _____ Address _____ Signed <i>Ad Walker</i> Date <i>7-31-79</i> Authorized representative		
Topography: _____ Hill _____ Slope _____ Upland _____ Valley					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5