

|                           |                             |                |                 |                |
|---------------------------|-----------------------------|----------------|-----------------|----------------|
| 1 LOCATION OF WATER WELL: | Fraction                    | Section Number | Township Number | Range Number   |
| County: <u>THOMAS</u>     | <u>NE 1/4 NW 1/4 NE 1/4</u> | <u>14</u>      | <u>T 8 S</u>    | <u>R 32 EW</u> |

Distance and direction from nearest town or city street address of well if located within city?

N/A GMD CONFIRMED

|                                                      |                                                   |
|------------------------------------------------------|---------------------------------------------------|
| 2 WATER WELL OWNER: <u>JOYCE &amp; DONALD MILLER</u> | Board of Agriculture, Division of Water Resources |
| RR#, St. Address, Box #: <u>1085 BROOKSIDE</u>       | Application Number: <u>NONE</u>                   |
| City, State, ZIP Code: <u>COLBY KS 67701</u>         |                                                   |

|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 DEPTH OF COMPLETED WELL: <u>27</u> ft. ELEVATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                      | Depth(s) Groundwater Encountered 1. <u>DRY</u> ft. 2. ft. 3. ft.<br>WELL'S STATIC WATER LEVEL <u>DRY</u> ft. below land surface measured on mo/day/yr<br>Pump test data: Well water was ft. after hours pumping gpm<br>Est. Yield gpm: Well water was ft. after hours pumping gpm<br>Bore Hole Diameter in. to ft. and in. to ft.<br>WELL WATER TO BE USED AS:<br><input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well<br>Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted |

|                                                                                             |                    |                    |                              |
|---------------------------------------------------------------------------------------------|--------------------|--------------------|------------------------------|
| 5 TYPE OF BLANK CASING USED:                                                                | 5 Wrought iron     | 8 Concrete tile    | CASING JOINTS: Glued Clamped |
| <input checked="" type="radio"/> Steel                                                      | 3 RMP (SR)         | 6 Asbestos-Cement  | 9 Other (specify below)      |
| 2 PVC                                                                                       | 4 ABS              | 7 Fiberglass       | Welded                       |
| Blank casing diameter <u>5"</u> in. to ft. Dia. in. to ft. Dia. in. to ft.                  |                    |                    | Threaded                     |
| Casing height above land surface <u>5"</u> in., weight lbs./ft. Wall thickness or gauge No. |                    |                    |                              |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                     | 7 PVC              | 10 Asbestos-cement |                              |
| 1 Steel                                                                                     | 3 Stainless steel  | 5 Fiberglass       | 8 RMP (SR)                   |
| 2 Brass                                                                                     | 4 Galvanized steel | 6 Concrete tile    | 9 ABS                        |
| SCREEN OR PERFORATION OPENINGS ARE:                                                         | 5 Gauzed wrapped   | 8 Saw cut          | 11 None (open hole)          |
| 1 Continuous slot                                                                           | 3 Mill slot        | 6 Wire wrapped     | 9 Drilled holes              |
| 2 Louvered shutter                                                                          | 4 Key punched      | 7 Torch cut        | 10 Other (specify)           |
| SCREEN-PERFORATED INTERVALS: From ft. to ft. From ft. to ft. From ft. to ft.                |                    |                    |                              |
| GRAVEL PACK INTERVALS: From ft. to ft. From ft. to ft. From ft. to ft.                      |                    |                    |                              |

|                                                                                      |                   |                         |                        |                          |
|--------------------------------------------------------------------------------------|-------------------|-------------------------|------------------------|--------------------------|
| 6 GROUT MATERIAL:                                                                    | 1 Neat cement     | <u>2 Cement grout</u>   | 3 Bentonite            | 4 Other                  |
| Grout intervals: From <u>12</u> ft. to <u>17</u> ft. From ft. to ft. From ft. to ft. |                   |                         |                        |                          |
| What is the nearest source of possible contamination: <u>NONE</u>                    | 10 Livestock pens | 14 Abandoned water well |                        |                          |
| 1 Septic tank                                                                        | 4 Lateral lines   | 7 Pit privy             | 11 Fuel storage        | 15 Oil well/Gas well     |
| 2 Sewer lines                                                                        | 5 Cess pool       | 8 Sewage lagoon         | 12 Fertilizer storage  | 16 Other (specify below) |
| 3 Watertight sewer lines                                                             | 6 Seepage pit     | 9 Feedyard              | 13 Insecticide storage |                          |
| Direction from well?                                                                 |                   |                         | How many feet?         |                          |

| FROM | TO | LITHOLOGIC LOG | FROM      | TO        | PLUGGING INTERVALS         |
|------|----|----------------|-----------|-----------|----------------------------|
|      |    |                | <u>27</u> | <u>17</u> | <u>SAND</u>                |
|      |    |                | <u>17</u> | <u>12</u> | <u>CEMENT</u>              |
|      |    |                | <u>12</u> | <u>0</u>  | <u>CLAY</u>                |
|      |    |                |           |           | <u>CASING CUT OFF @</u>    |
|      |    |                |           |           | <u>12 FT BELOW SURFACE</u> |

|                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) <u>plugged</u> under my jurisdiction and was completed on (mo/day/year) <u>2/11/89</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) <u>2/11/89</u> under the business name of by (signature) <u>[Signature]</u> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|