

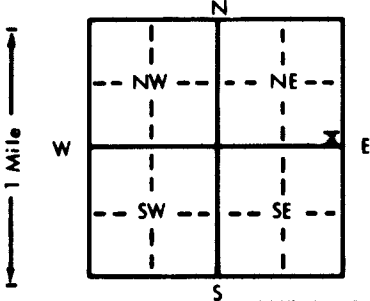
1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County:	<b>Thomas</b>	<b>SE</b> ¼	<b>SE</b> ¼	<b>NE</b> ¼	<b>27</b>	<b>T</b> 8 <b>S</b>	<b>R</b> 32 <b>E/W</b>		

Distance and direction from nearest town or city street address of well if located within city?

3 S. of Halford

2 WATER WELL OWNER: Clara E. Ryan		
RR#, St. Address, Box # :	Rt. 2 Box 190	Board of Agriculture, Division of Water Resources
City, State, ZIP Code :	Colby, Kansas 67701	Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL..... 226 ..... ft. ELEVATION: .....



4 DEPTH OF COMPLETED WELL..... 226 ..... ft. ELEVATION: .....  
 Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL 124 ..... ft. below land surface measured on mo/day/yr ..... 2-6-86.  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield ..... gpm Well water was ~~not tested~~ ..... hours pumping ..... gpm  
 Bore Hole Diameter ..... 8 in. to 226 ..... ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X.....; If yes, mo/day/yr sample was sub-  
 mitted Water Well Disinfected? Yes X No

5	TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/> Welded <input type="checkbox"/> Threaded <input type="checkbox"/>
	1 Steel	3 <u>RMP</u> (SR)	6 Asbestos-Cement	9 Other (specify below)	
	2 PVC	4 <u>ABS</u>	7 Fiberglass		

Blank casing diameter . . . . . 5 . . . in. to . . . 206 . . . ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.  
Casing height above land surface . . . . . 18 . . . in., weight . . . 8.8/10 . . . lbs./ft. Wall thickness or gauge No. 1/4"

TYPE OF SCREEN OR PERFORATION MATERIAL:			7 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	<u>8 RMP (SR)</u>	11 Other (specify) .....
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) .....	

SCREEN-PERFORATED INTERVALS:	From	206	ft. to	226	ft., From	ft. to	ft.
	From		ft. to		ft., From	ft. to	ft.
GRAVEL PACK INTERVALS:	From	18	ft. to	226	ft., From	ft. to	ft.
	From		ft. to		ft., From	ft. to	ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
Grout intervals: From ..... 4 ft. to 18 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 <u>Abandoned water well</u>
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	.....

Direction from well? **North** How many feet? **100**

[illegible]

7. **CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-6-86 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 139 This Water Well Record was completed on (mo./day/yr) 6-30-86

under the business name of Barrett Drilling by (signature) [Signature]  
INSTRUCTIONS: Use typewriter or ball point pen, **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.