

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Thomas</u>		<u>NE 1/4 NE 1/4 SW 1/4</u>	<u>28</u>	T <u>8</u> S	R <u>32</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>35 2W 1 Halford</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number:			
City, State, ZIP Code : <u>Wichita, KS</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>218</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>130</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>130</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>35</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>9</u> in. to <u>218</u> ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes <u>X</u> No _____			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped _____			
1 Steel		3 Wrought iron	8 Concrete tile	Welded _____	
3 RMP (SR)		6 Asbestos-Cement	9 Other (specify below)	Threaded _____	
2 PVC		7 Fiberglass			
4 ABS					
Blank casing diameter <u>5</u> in. to <u>218</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.					
Casing height above land surface <u>12</u> in., weight <u>250</u> lbs./ft. Wall thickness or gauge No. <u>250</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC			
1 Steel		5 Fiberglass	8 RMP (SR)	10 Asbestos-cement	
2 Brass		6 Concrete tile	9 ABS	11 Other (specify) _____	
3 Stainless steel				12 None used (open hole)	
4 Galvanized steel					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped			
1 Continuous slot		6 Wire wrapped	8 Saw cut	11 None (open hole)	
2 Louvered shutter		7 Torch cut	9 Drilled holes		
3 Mill slot			10 Other (specify) _____		
4 Key punched					
SCREEN-PERFORATED INTERVALS: From <u>208</u> ft. to <u>218</u> ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>130</u> ft. to <u>218</u> ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL:		4 Other _____			
1 Neat cement		2 Cement grout	3 Bentonite		
Grout Intervals: From <u>0</u> ft. to <u>20</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens			
1 Septic tank		4 Lateral lines	7 Pit privy	14 Abandoned water well	
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	
				13 Insecticide storage	
				15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well? <u>NE</u>		How many feet? <u>660</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	19	Topsoil	212	217	Sandy Clay
19	41	Sandy Clay	217	218	Chert
41	63	M. Gravel			
63	80	Gravel			
80	92	Sandy Clay			
92	111	M. Gravel			
111	128	Gravel			
128	138	Sandy Clay			
138	146	M. Gravel			
146	160	Sandy Clay			
160	168	Fine Sand			
168	183	Sandy Clay			
183	185	M. Gravel			
185	209	Sandy Clay			
209	212	M. Gravel			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>1-91</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>376</u> This Water Well Record was completed on (mo/day/yr) <u>3-91</u>					
under the business name of <u>B & B Drilling</u> by (signature) <u>Joseph Berhman</u>					