

Rig #2 - #2 Rindig

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Thomas</u>		<u>C</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	<u>30</u>	T <u>8</u> S	R <u>32</u> E/W
Distance and direction from nearest town or city street address of well if located within city? <u>7 mi East + 4 1/4 mi south of Colby Ks</u>					
2 WATER WELL OWNER:		RR#, St. Address, Box #		Board of Agriculture, Division of Water Resources	
		<u>Red Tiger Drly Co } Bernard Leat</u>		Application Number: <u>786-355</u>	
City, State, ZIP Code		<u>Wichita, Ks</u>		<u>Colby, Ks</u>	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>192</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered <u>1</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>165</u> ft. below land surface measured on mo/day/yr <u>11-12-86</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.			
		WELL WATER USED AS:			
		1 Domestic 3 Feedlot <u>6</u> Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well 12 Other (Specify below)			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____			
5 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile	
1 Steel		6 Asbestos-Cement		CASING JOINTS: Glued _____ Clamped _____	
<u>2</u> PVC		7 Fiberglass		Welded _____	
3 RMP (SR)				Threaded _____	
4 ABS					
Blank casing diameter <u>5</u> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>3 ft Below</u> in., weight _____ lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>1</u> PVC		10 Asbestos-cement	
1 Steel		8 RMP (SR)		11 Other (specify) _____	
2 Brass		9 ABS		12 None used (open hole)	
3 Stainless steel					
4 Galvanized steel					
5 Fiberglass					
6 Concrete tile					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut	
1 Continuous slot		6 Wire wrapped		9 Drilled holes	
<u>3</u> Mill slot		7 Torch cut		10 Other (specify) _____	
2 Louvered shutter				11 None (open hole)	
4 Key punched					
SCREEN-PERFORATED INTERVALS:		From _____ ft. to _____ ft., From _____ ft. to _____ ft.		From _____ ft. to _____ ft., From _____ ft. to _____ ft.	
		From _____ ft. to _____ ft., From _____ ft. to _____ ft.		From _____ ft. to _____ ft., From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS:		From _____ ft. to _____ ft., From _____ ft. to _____ ft.		From _____ ft. to _____ ft., From _____ ft. to _____ ft.	
		From _____ ft. to _____ ft., From _____ ft. to _____ ft.		From _____ ft. to _____ ft., From _____ ft. to _____ ft.	
6 GROUT MATERIAL:		1 Neat cement		3 Bentonite	
		2 Cement grout		4 Other _____	
Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens		14 Abandoned water well	
1 Septic tank		11 Fuel storage		15 Oil well/Gas well	
4 Lateral lines		12 Fertilizer storage		16 Other (specify below)	
2 Sewer lines		13 Insecticide storage			
5 Cess pool					
8 Sewage lagoon					
3 Watertight sewer lines					
6 Seepage pit					
9 Feedyard					
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
192	165	Sand + Gravel	3.67		Co ft
			21.62		Co ft
165	6	Clays			
			40		Co ft
6	3	Neat Cement			
		Cut off 3ft Below ground level			
		& filled with surface silts to ground level			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-12-86</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/yr) <u>11-15-86</u> under the business name of <u>Red Tiger Drly Co</u> by (signature) <u>Clayton Engel</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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