

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number																																																																																																							
County: <b>Thomas</b>		<b>NW ¼ SW ¼ SW ¼</b>		<b>7</b>		<b>T 8 S</b>		<b>R 33 EW</b>																																																																																																							
Distance and direction from nearest town or city street address of well if located within city? <b>1995 South Range Ave. - Colby, KS</b>																																																																																																															
2 WATER WELL OWNER: <b>Price-Rite Food Store #2</b>																																																																																																															
RR#, St. Address, Box # : <b>P.O. Box 726</b>					Board of Agriculture, Division of Water Resources																																																																																																										
City, State, ZIP Code : <b>Colorado Springs, Colorado 80901</b>					Application Number:																																																																																																										
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: <b>182</b> ft. ELEVATION: <b>3206.56</b>																																																																																																												
			Depth(s) Groundwater Encountered 1. <b>180</b> ft. 2. _____ ft. 3. _____ ft.																																																																																																												
			WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr _____																																																																																																												
			Pump test data: Well water was <b>NA</b> ft. after _____ hours pumping _____ gpm																																																																																																												
			Est. Yield <b>NA</b> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm																																																																																																												
			Bore Hole Diameter <b>8</b> in. to <b>185</b> ft., and _____ in. to _____ ft.																																																																																																												
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well																																																																																																															
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)																																																																																																															
2 Irrigation 4 Industrial 7 Lawn and garden only <b>10</b> Monitoring well																																																																																																															
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted																																																																																																															
Water Well Disinfected? Yes _____ No <input checked="" type="checkbox"/>																																																																																																															
5 TYPE OF BLANK CASING USED:																																																																																																															
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____																																																																																																															
<b>2</b> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____																																																																																																															
7 Fiberglass _____ Threaded <input checked="" type="checkbox"/>																																																																																																															
Blank casing diameter <b>2</b> in. to <b>152</b> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.																																																																																																															
Casing height above land surface <b>-3.84</b> in., weight _____ lbs./ft. Wall thickness or gauge No. <b>Sch. 40</b>																																																																																																															
TYPE OF SCREEN OR PERFORATION MATERIAL																																																																																																															
1 Steel 3 Stainless steel 5 Fiberglass <b>7</b> PVC 10 Asbestos-cement																																																																																																															
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____																																																																																																															
9 ABS 12 None used (open hole)																																																																																																															
SCREEN OR PERFORATION OPENINGS ARE:																																																																																																															
1 Continuous slot <b>3</b> Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)																																																																																																															
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes																																																																																																															
7 Torch cut 10 Other (specify) _____																																																																																																															
SCREEN-PERFORATED INTERVALS: From <b>152</b> ft. to <b>182</b> ft. From _____ ft. to _____ ft.																																																																																																															
From _____ ft. to _____ ft. From _____ ft. to _____ ft.																																																																																																															
GRAVEL PACK INTERVALS: From <b>145</b> ft. to <b>185</b> ft. From _____ ft. to _____ ft.																																																																																																															
From _____ ft. to _____ ft. From _____ ft. to _____ ft.																																																																																																															
6 GROUT MATERIAL: 1 Neat cement <b>2</b> Cement grout <b>3</b> Bentonite 4 Other _____																																																																																																															
Grout Intervals: From <b>0</b> ft. to <b>138</b> ft. From <b>138</b> ft. to <b>145</b> ft. From _____ ft. to _____ ft.																																																																																																															
What is the nearest source of possible contamination:																																																																																																															
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well																																																																																																															
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well																																																																																																															
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage <b>16</b> Other (specify below)																																																																																																															
<b>UST Basin</b>																																																																																																															
Direction from well? <b>0</b> How many feet? <b>0</b>																																																																																																															
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr><td>0</td><td>0.5</td><td>Concrete,</td><td></td><td></td><td></td></tr> <tr><td>0.5</td><td>8</td><td>Clay, Dark Brown</td><td></td><td></td><td></td></tr> <tr><td>8</td><td>35</td><td>Silt, Light Brown</td><td></td><td></td><td></td></tr> <tr><td>35</td><td>40</td><td>Silt, Light Brown</td><td></td><td></td><td></td></tr> <tr><td>40</td><td>50</td><td>Sand, Brown</td><td></td><td></td><td></td></tr> <tr><td>50</td><td>80</td><td>Sand, Brown</td><td></td><td></td><td></td></tr> <tr><td>80</td><td>98</td><td>Sand, Brown</td><td></td><td></td><td></td></tr> <tr><td>98</td><td>113</td><td>Sand, Brown</td><td></td><td></td><td></td></tr> <tr><td>113</td><td>125</td><td>Sand, Brown</td><td></td><td></td><td></td></tr> <tr><td>125</td><td>145</td><td>Sand, Brown</td><td></td><td></td><td></td></tr> <tr><td>145</td><td>156</td><td>Sand, Brown</td><td></td><td></td><td></td></tr> <tr><td>156</td><td>167</td><td>Sand, Brown</td><td></td><td></td><td></td></tr> <tr><td>167</td><td>185</td><td>Sand, Brown</td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>MW1, Tag # 00160476, Flushmount</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>Project Name: Price-Rite Food Store #2</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>GeoCore # 210, KDHE # U6 097 10231</td></tr> </tbody> </table>										FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0	0.5	Concrete,				0.5	8	Clay, Dark Brown				8	35	Silt, Light Brown				35	40	Silt, Light Brown				40	50	Sand, Brown				50	80	Sand, Brown				80	98	Sand, Brown				98	113	Sand, Brown				113	125	Sand, Brown				125	145	Sand, Brown				145	156	Sand, Brown				156	167	Sand, Brown				167	185	Sand, Brown									MW1, Tag # 00160476, Flushmount						Project Name: Price-Rite Food Store #2						GeoCore # 210, KDHE # U6 097 10231
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>(1)</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>4/24/96</b> and this record is true to the best of my knowledge and belief.																																																																																																															
Kansas Water Well Contractor's License No. <b>527</b> This Water Well Record was completed on (mo/day/yr) <b>5/24/96</b>																																																																																																															
under the business name of <b>GeoCore Services, Inc.</b> by (signature) <i>Dan Roll</i>																																																																																																															
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																																																																																																															

OFFICE USE ONLY

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EW

SEC.

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