

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Thomas		NW ¼ SW ¼ SW ¼	7	T 8 S	R 33 EW
Distance and direction from nearest town or city street address of well if located within city? 1995 South Range Ave. - Colby, KS					
2 WATER WELL OWNER: Price-Rite Food Store #2					
RR#, St. Address, Box # : P.O. Box 726			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Colorado Springs, Colorado 80901			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 273.5 ft. ELEVATION: 3207.67			
		Depth(s) Groundwater Encountered 1. 173 ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was NA ft. after hours pumping gpm			
		Est. Yield NA gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 8 in. to 275 ft., and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes.....No <input checked="" type="checkbox"/>		If yes, mo/day/yr sample was submitted			
Water Well Disinfected? Yes No <input checked="" type="checkbox"/>					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued Clamped	
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded	
7 Fiberglass				Threaded <input checked="" type="checkbox"/>	
Blank casing diameter 2 in. to 193.5 ft., Dia. in. to ft., Dia. in. to ft.					
Casing height above land surface -7.08 in., weight lbs./ft. Wall thickness or gauge No. Sch. 40					
TYPE OF SCREEN OR PERFORATION MATERIAL					
1 Steel 3 Stainless steel 5 Fiberglass		7 PVC 10 Asbestos-cement			
2 Brass 4 Galvanized steel 6 Concrete tile		8 RMP (SR) 11 Other (specify)			
9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
2 Louvered shutter 4 Key punched		6 Wire wrapped 9 Drilled holes			
7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 193.5 ft. to 273.5 ft., From ft. to ft., From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 100 ft. to 273.5 ft., From ft. to ft., From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 0 ft. to 93 ft., From 93 ft. to 100 ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy		10 Livestock pens 14 Abandoned water well			
2 Sewer lines 5 Cess pool 8 Sewage lagoon		11 Fuel storage 15 Oil well/Gas well			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		12 Fertilizer storage 16 Other (specify below)			
		13 Insecticide storage UST Basin			
Direction from well? W		How many feet? 25			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5	Topsoil/Vegetation,			
0.5	8	Clay, Dark Brown			
8	35	Silt, Light Brown			
35	40	Sand, Brown			
40	50	Sand, Brown			
50	80	Sand, Brown			
80	100	Sand, Brown			
100	114	Sand, Brown			
114	127	Sand, Brown			
127	137	Sand, Brown			
137	158	Sand, Brown			
158	185	Sand, Brown			
185	235	Sand, Brown			MW3, Tag # 00160483, Flushmount
235	275	Sand, Brown			Project Name: Price-Rite Food Store #2
					GeoCore # 210, KDHE # U6 097 10231
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/24/96 and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 5/24/96 under the business name of GeoCore Services, Inc. by (signature) <i>Dan Rolt</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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