

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Thomas</u>		<u>SW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	<u>4</u>	<u>T</u> <u>8</u> <u>S</u>	<u>R</u> <u>33</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city?					

2 WATER WELL OWNER: <u>Hi-Plains Co-op</u>		Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # : <u>Box 429</u>		
City, State, ZIP Code : <u>Colby, Ks. 67701</u>		
MW # <u>2</u>		Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>160</u> ft. ELEVATION:	
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.	
		WELL'S STATIC WATER LEVEL <u>145.35</u> ft. below land surface measured on mo/day/yr	
		Pump test data: Well water was ft. after hours pumping gpm	
		Est. Yield gpm: Well water was ft. after hours pumping gpm	
		Bore Hole Diameter <u>8</u> in. to <u>130</u> ft., and in. to ft.	
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 <u>Monitoring well</u>	
Was a chemical/bacteriological sample submitted to Department? Yes.....No <u>X</u>; If yes, mo/day/yr sample was submitted			
Water Well Disinfected? Yes No <u>X</u>			

5 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued Clamped	
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)	
2 PVC		4 ABS		7 Fiberglass		Threaded. <u>X</u>	
Blank casing diameter <u>4</u> in. to <u>130</u> ft., Dia		in. to ft., Dia		in. to ft., Dia		in. to ft., Dia	
Casing height above land surface <u>0</u> in., weight <u>2.071</u> lbs./ft.		Wall thickness or gauge No. <u>237</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement			
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut		11 None (open hole)	
1 Continuous slot		3 Mill slot		6 Wire wrapped		9 Drilled holes	
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify)	
SCREEN-PERFORATED INTERVALS:		From <u>130</u> ft. to <u>160</u> ft., From		ft. to ft.			
		From ft. to ft., From		ft. to ft.			
GRAVEL PACK INTERVALS:		From <u>125</u> ft. to <u>160</u> ft., From		ft. to ft.			
		From ft. to ft., From		ft. to ft.			

6 GROUT MATERIAL:		1 Neat cement		2 <u>Cement grout</u>		3 Bentonite		4 Other	
Grout Intervals: From <u>0</u> ft. to <u>121</u> ft., From <u>121</u> ft. to <u>125</u> ft., From		ft. to ft.							
What is the nearest source of possible contamination:		1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		12 Fertilizer storage		14 Abandoned water well	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		13 Insecticide storage		15 Oil well/Gas well	
Direction from well?								16 Other (specify below)	
								17 <u>Removed Fuel Storage</u>	
								How many feet?	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Surface			
2	15	Loess			
15	30	Clay			
30	35	Clay & Caliche			
35	55	Clay, Caliche & Med. Sand			
55	83	Med. Sand w/Clay Strks.			
83	84	Cemented Sand			
84	94	Cemented Sand w/Sand & Clay Strks.			
94	118	Med. Sand & Gravel w/a Few Fine Clay Layers			
118	138	Tight Med. Sand w/Clay Strks.			
138	140	Med. Sand & Gravel			
140	160	Sandy Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-22-96</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>554</u> This Water Well Record was completed on (mo/day/yr) <u>11-6-96</u> under the business name of <u>Woofter Pump & Well, Inc.</u> by (signature) <u>Jay C. Woofter</u>	
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send up three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.