

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: Thomas Distance and direction from nearest town or city street address of well if located within city? 820 S Franklin, Colby, KS	Fraction SE ¼ SE ¼ NW ¼	Section Number 6	Township Number T 8 S	Range Number R 33 E/W
2 WATER WELL OWNER: E. Jay Deines RR#, St. Address, Box # : 120 W. Sycamore City, State, ZIP Code : WaKeeney, KS 67672		Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: 39.38767 N Longitude: 101.04611 W Elevation: _____ Datum: _____ Data Collection Method: USGS National Map		

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"> </div>	4 DEPTH OF COMPLETED WELL .145..... ft. Depth(s) Groundwater Encountered (1). 127.30 ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL 127.30 ft. below land surface measured on mo/day/yr 3-29-07 Pump test data: Well water was..... ft. after..... hours pumping..... gpm Est. Yield 2.0 gpm: Well water was..... ft. after..... hours pumping..... gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well MW-3 Was a chemical/bacteriological sample submitted to Department? Yes..... No <input checked="" type="checkbox"/> ; If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes..... No <input checked="" type="checkbox"/>
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5 TYPE OF CASING USED: 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) 2 PVC 4 ABS 7 Fiberglass Blank casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface: 0.42 in., Weight..... lbs./ft. Wall thickness or gauge No. Sch 40	CASING JOINTS: Glued..... Clamped..... Welded..... Threaded..... TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)..... 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 0.0205 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)..... SCREEN-PERFORATED INTERVALS: From 115 ft. to 145 ft., From ft. to ft. GRAVEL PACK INTERVALS: From 110.2 ft. to 145 ft., From ft. to ft. From ft. to ft., From ft. to ft.
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6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other..... Grout Intervals: From 110.2 ft. to 0 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well Direction from well? West How many feet? 10	
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FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5	Asphalt			
0.5	20	Silt			
20	35	Sand			
35	43	Silt			
43	45	Sand			
45	56	Silt			
56	85	Sand			
85	90	Silt			
90	145	Sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 03-20-07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 554 This Water Well Record was completed on (mo/day/year) 04-11-07 under the business name of Woofert Pump & Well, Inc. by (signature) <i>Jay L. Woofert</i>	
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.