KOLAR Document ID: 1472729

	WELL R			WWC-5		vision of Wate					
U		Correction		e in Well Use		ources App. N			Vell ID		
1 LOCATION OF WATER WELL:			Fraction		ction Numbe	1		e			
- County!				1/4 1/4 1/4							
						treet or Rural Address where well is located (if unknown, distance and					
Address:						irection from nearest town or intersection): If at owner's address, check here:					
Address:											
City:			State:	ZIP:							
3 LOCATI	4 DEPTH	f	5 Latit	obr			(degimal degrees)				
WITH "				Encountered: 1)			5 Latitude:(decimal degrees) Longitude:(decimal degrees)				
SECTIO N				3) ft., or 4) [Datum: WGS 84 NAD 83 NAD 27				
	·	WELL'S STATIC WATER LEVEL: ft.				Source	Source for Latitude/Longitude:				
X				, measured on (mo-day			GPS (unit make/model:)				
NW	NE	D above land surface, measured on (mo-day-yr) Pump test data: Well water was ft.					(WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map				
	——————————————————————————————————————	-	after hours pumping				and Survey [] T nline Mapper:				
W				Well water was ft.				• • • • • • • • • • • • • • •			
SW SE after			after hours pumping gpm								
		Estimated Y	Estimated Yield:gpm				6 Elevation:ft. Ground Level TOC				
S		Bore Hole Diameter: in. to ft. and				Source: Land Survey GPS Topographic Map					
1 mile in. to ft.											
7 WELL WATER TO BE USED AS: 1. Domestic: 5. Public Water Supply: well ID 10. Oil Field Water Supply: lease 											
T. Domestic: ☐ Househ				ig: how many wells?			Hole: well ID				
Lawn &				echarge: well ID			used \Box Uncased				
Livestock 8. Monitoring: wel											
	2. Irrigation 9. Environmental Remediation:					a) Closed Loop 🗌 Horizontal 🗌 Vertical					
3. EFeedlot											
4. 🗌 Industr		Recovery		13. Other (specify):							
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:											
Water well disinfected? Ves No											
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded											
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No											
Casing height above land surface											
$\Box \text{ Steel} \qquad \Box \text{ Stainless Steel} \qquad \Box \text{ PVC} \qquad \Box \text{ Other (Specify)} \dots \dots$											
□ Brass □ Galvanized Steel □ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)											
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft. to ft.											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
		e contaminati	on• No	potential source of cor	ntamination wi	thin 200 ft	11. 10		II.		
			Lateral Line			Livestock Pe	ns 🗆 I	nsecticide	Storage		
Sewer I			Cess Pool	Sewage La	agoon 🗌	Fuel Storage		bandoned		Well	
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well											
☐ Other (Specify) Direction from well? ft.											
10 FROM	m well? TO		ITHOLOG		FROM	ТО	LITHO. LOG (co			CINTEDVALS	
IU FROM	10	L	IIHOLOG	JIC LUG	FROM	10		nt.) of PL	UGGIN	JINTERVALS	
					Notes:						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged											
11 CONTI	KACTOR'S	OR LAND	JWNER'S	S CERTIFICATIO	N: This wate	this reserved	_ constructed,] reconst	ructed,	or \square plugged	
Kansas Wat	ter Well Con	u was compl	eted on (n ense No	no-day-year) This W	ater Well Re	unis record i	s true to the best	loi my ki lav-vear)	nowledg	ge and benef.	
				····· 11115 w							
		Send one copy to	WATER W	ELL OWNER and retain	one for your rec	ords. Fee of \$5	.00 for each construct	cted well.			
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdbeks.gov/waterwell/index.html KSA 82a-1212											