|  |                                 | , WAT               | ER WELL RECORD              | Form WWC-5     | KSA 82                    | a-1212   |  |  |
|--|---------------------------------|---------------------|-----------------------------|----------------|---------------------------|--|--|--|
| LOCATION OF                            | WATER WELL:                     | Fraction            |                             |                | tion Number               |  |  |  |
| County: \h                             | omas                            | SE                  |                             | = 1/4          | 34_                       | T 🗞 S  | 5   R 33 EW  |  |
| Distance and dire                      | ction from nearest              | town or city street | address of well if located  | within city?   | •                         |  |  |  |
|  |                                 |                     |                             |                |                           |  |  |  |
| 2 WATER WELL                           | OWNER:                          | + H Farm            | 15                          |                |                           |  |  |  |
| RR#, St. Address                       | , Box # : P                     | .O. Box 50          | ١4                          |                |                           | Board of Agricult  | ure, Division of Water Resources                                   |  |
| City, State, ZIP C                     |                                 |                     | 5 67701                     |                |                           | Application Numl   | ber:   |  |
|  | 'S LOCATION WI                  | THIA DEPTH OF       | COMPLETED WELL              | 3.5            | ft FLEVA                  |  |  |  |
| AN "X" IN SEC                          | TION BOX:                       |                     |                             |                |                           |  | ft. 3  |  |
| - I                                    | 7 ,                             | WELL'S STAT         | IC WATER LEVEL 13 (         |                | alow land su              | face measured on mo/ds   | ay/yr 10-2-89  |  |
| 1   i                                  |                                 |                     |                             |                |                           |  | rs pumping gpm   |  |
| NW                                     | NE                              | I                   | •                           |                |                           |  |  |  |
| 1   1                                  | '                               |                     |                             |                |                           |  | rs pumping gpm   |  |
| ₩   1                                  |                                 |                     |                             |                |                           |  | in. to   |  |
| 2                                      | -                               | · •                 |                             |                | er supply                 | -  | 11 Injection well  |  |
| 1 sw                                   | SE                              | Domesti             |                             |                |                           |  | 12 Other (Specify below)   |  |
| 1 1 1                                  |                                 | 2 Irrigation        |                             |                |                           |  |  |  |
| <b>↓</b> <u> </u>                      | X:                              | Was a chemica       | ıl/bacteriological sample s | ubmitted to D  | -                         |  | f yes, mo/day/yr sample was sub-                                   |  |
|  | <u> </u>                        | mitted              |                             |                | Wa                        | ater Well Disinfected? Ye  |  |  |
|  | NK CASING USE                   |                     | 5 Wrought iron              | 8 Concre       | ete tile                  | CASING JOINTS:   | Glued Clamped  |  |
| 1)Steel                                | 3 RMP                           | (SR)                | 6 Asbestos-Cement           |                | (specify belo             | ,  | Welded   |  |
| 2 PVC                                  | ∠ 4 ABS                         |                     | 7 Fiberglass                |                |                           |  | Threaded   |  |
| Blank casing diam                      | geter 🖒                         | in. to              | ft., Dia                    | in. to         |                           | ft., Dia   | in. to ft.   |  |
| Casing height and                      | we land surface                 | Ч.'                 | in., weight                 |                | Ibs.                      | ft. Wall thickness or gau  | ge No  |  |
| TYPE OF SCREE                          | N OR PERFORA                    | TION MATERIAL:      |                             | 7 PV           | 'C                        | 10 Asbestos-   | cement   |  |
| 1 Steel                                | 3 Stain                         | less steel          | 5 Fiberglass                | 8 RM           | MP (SR)                   | 11 Other (spe  | ecify)   |  |
| 2 Brass 4 Galvanized steel             |                                 |                     | 6 Concrete tile             |                |                           |  | 12 None used (open hole)   |  |
| SCREEN OR PER                          | REPORATION OPE                  | NINGS ARE:          | 5 Gauze                     | d wrapped      |                           | 8 Saw cut  | 11 None (open hole)  |  |
| 1 Continuou                            | s slot 3                        | 3 Mill slot         | 6 Wire w                    | rapped         |                           | 9 Drilled holes  | , ,  |  |
| 2 Louvered                             | shutter 4                       | 4 Key punched       | 7 Torch                     |                |                           | 10 Other (specify)   |  |  |
|  | RATED INTERVA                   |                     | ft. to                      |                | ft Fro                    |  | . ft. toft.  |  |
|  |                                 |                     |                             |                |                           |  | ft. toft.  |  |
| GRAVE                                  | PACK INTERVA                    |                     |                             |                |                           |  | ft. toft.  |  |
| GI BYV E                               | - CON WILLIAM                   | From                |                             |                |                           |  | ft. to ft.   |  |
| 6 GROUT MATE                           | RIAI · 1 Ne                     | eat cement          | (2)Cement grout             |                |                           |  |  |  |
| _                                      | $\sim$                          | ) i                 |                             |                |                           |  | ft. toft.  |  |
|  |                                 | ble contamination:  |                             |                |                           |  | 14 Abandoned water well  |  |
| 1 Septic tan                           |                                 |                     | 7 Pit privy                 |                |                           | storage  |  |  |
|  |                                 |                     | 8 Sewage lago               | on             |                           | lizer storage  | 6 Other (specify below)  |  |
| 2 Sewer line                           | sewer lines 6 S                 | ess pool            | 9 Feedvard                  | OH             |                           | cticide storage  | 6 Other (specify below) one, Posture well                          |  |
|  |                                 | eepage pit          | 9 reedyaid                  |                |                           |  | 71.  |  |
| Direction from we                      |                                 | LITHOLOGIC          | CLOG                        | FROM           | TO                        | iny feet?  | NG INTERVALS   |  |
| 1110101                                |                                 | Littlocodi          | <u> </u>                    | 135            | 11.5                      |  | Sand   |  |
|  |                                 |                     |                             | 115            | 143 1                     | Chisare CC   |  |  |
|  |                                 |                     |                             | 112            | 11                        | Cement   | Ceron  |  |
|  |                                 |                     |                             | +              | 7                         | V  | Clay & Topsoil   |  |
|  |                                 |                     |                             | + 4            | C                         | Compacted  | Clay o topsoil   |  |
|  |                                 |                     |                             | +              | 1                         | •  |  |  |
|  |                                 |                     |                             |                |                           |  |  |  |
|  |                                 |                     |                             |                |                           |  |  |  |
|  |                                 |                     |                             |                |                           |  |  |  |
|  |                                 |                     |                             |                |                           |  |  |  |
|  |                                 |                     |                             | +              |                           |  |  |  |
|  |                                 |                     |                             |                |                           |  |  |  |
|  |                                 |                     |                             |                |                           |  |  |  |
|  |                                 |                     |                             |                |                           |  |  |  |
|  |                                 |                     |                             |                | <del>   </del>            |  |  |  |
|  |                                 |                     |                             |                |                           |  |  |  |
|  |                                 |                     |                             |                |                           |  |  |  |
| 7 CONTRACTO                            | R'S OR LANDOW                   | NER'S CERTIFICA     | TION: This water well wa    | is (1) constru | icted, (2) rec            | onstructed, or (3) olugae  | d under my jurisdiction and was                                    |  |
| 7 CONTRACTOR                           | R'S OR LANDOW                   | NER'S CERTIFICA     | TION: This water well wa    | es (1) constru | acted, (2) rec            | onstructed, or @plugger  | d under my jurisdiction and was                                    |  |
| 7 CONTRACTOR completed on (mo          | R'S OR LANDOW                   | NER'S CERTIFICA     | TION: This water well wa    | s (1) constru  | acted, (2) rec            | onstructed, or (3) plugger<br>ord is true to the best of n<br>on (modesay/vr) ID | d under my jurisdiction and was ny knowledge and belief. Kansas    |  |
| Water Well Contra                      | actor's License No              | NER'S CERTIFICA     | TION: This water well wa    | es (1) constru | as completed              | on (modday/yr) . 1.D.  | d under my jurisdiction and was<br>ny knowledge and belief. Kansas |  |
| Water Well Contra<br>under the busines | actor's License No<br>s name of |                     | This Water We               | ell Record wa  | as completed<br>by (signa | on (modelay/yr)  | d under my jurisdiction and was my knowledge and belief. Kansas    |  |