				WELL RECORD	Form WV	-	KSA 828				
		ER WELL:	Fraction SE 1/4	SE 1/4	NE 1	Section	on Number 4			Range Number	
County:		rom nearest town o	74		74	tu2		Т 8	S F	33	
Distance and direction from nearest town or city street address of well if located within city? 2 Miles East of Colby											
2 WATER	Z MILE	NED Thomas	COLDY	Courthouse	3						
WATER WELL OWNER: Thomas County Courthouse RR#, St. Address, Box # : Landfill Board of Agriculture, Division of Water Resources											
				701			MW#4				
City, State, ZIP Code : Colby, Ks. 67701 MW#4 Application Number: 3 LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL 186 ft. ELEVATION:											
Depth(s) Groundwater Encountered 1											
† l	_ i _	"									
Pump test data: Well water was											
:	Bore Hole Diameter 8 in to 186 ft. and in to in to										
	1	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well									
7	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify be							(Specify below)			
-	- sw	SE	2 Irrigation	4 Industrial	7 Lawn a	nd ga	rden only	10 Monitoring well	<u>.</u>		
1 1	Was a chemical/bacteriological sample submitted to Department? YesNoX; If yes, mo/day/yr sample was								lay/yr sample was sub-		
1 -	5	mitt	ted				Wa	iter Well Disinfected? Y	'es	No X	
5 TYPE O	F BLANK C	ASING USED:		5 Wrought iron	8 C	oncrete	e tile	CASING JOINTS:	Glued	Clamped	
1 Ste	el	3 RMP (SR)		6 Asbestos-Cement	9 0	her (s	pecify belo	w)	Welded		
2 PV		4 ABS		7 Fiberglass						x	
Blank casing diameter											
Casing height above land surface 3.6 in., weight 2.071 lbs./ft. Wall thickness or gauge No											
		R PERFORATION M			7 PVC				10 Asbestos-cement		
1 Steel 3 Stainless steel				-			(SR)	, ,	er (specify)		
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)										•	
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)										None (open noie)	
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes											
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)											
From											
GRAVEL PACK INTERVALS: From 169 ft to 186 ft., From ft to ft.											
			From							ft.	
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other											
Grout Intervals: From 0 ft. to .3 ft., From 3 ft. to 1.69 ft., From ft. to ft.											
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well										oned water well	
1 Sep	otic tank	4 Lateral lin	nes	7 Pit privy			11 Fuel	storage	15 Oil well/Gas well		
2 Ser	wer lines	5 Cess poo	ol	8 Sewage lagoon			12 Ferti	izer storage	16 Other (specify below)		
3 W a	tertight sew	er lines 6 Seepage	pit	9 Feedyard			13 Insec	cticide storage	Land	if.i.l.l	
Direction fr								ny feet?	WALCO HALTER		
FROM	TO		LITHOLOGIC L	.OG	FRO		TO 1		ING INTER		
0 2	2 18	Surface Loess			13			Med. Sand &	Grave.	<u>L</u>	
18	60	Clay			14		142 50.5	Sandy Clay Caliche & Sa	vpdv. C	1 222	
60	67	Clay w/son	mo Calio	sho Strke	150			Fine Sand w/			
67	73	Cemented S			16	THE PERSON NAMED IN	**************************************	Hard Caliche		x carrenest	
	/3	Cemericea i	Some Sa		164			Fine to Med.		w/CalicheS	
73	87	Cemented S		Caliche,Sar				Fine Sand	Duna	W/CULLCHCO	
	- 0,		Some Cl		17			Med. Sand &	Grave	w/ClaySt	
87	95			ented Sand				Sandy Clay w			
			aliche						Str		
95	100			w/Clay St	r	1					
100	106										
106	114	Sandy Clay		,	- 1	1					
114	129		-		- 1		1				
129		Cemented :									
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-31-94 and this record is true to the best of my knowledge and belief. Kansas											
completed	on (mo/day/	year)	8-31-	-94		а	nd this reco	ord is true to the best of	my knowled	lge and belief. Kansas	
						d was			9-8-94	.,,	
		me of Woofte:						iture) Openy Co			
INSTRUC of Health	CTIONS: Use ty and Environm	pewriter or ball point pen. ent, Bureau of Water, Tope	PLEASE PRESS FIF eka, Kansas 66620-	RMLY and PRINT clearly. F-0001. Telephone: 913-296	Please fill in bla -5545. Send o	nks, und	derline or circl ATER WELL O	e the correct answers. Send to WNER and retain one for your	op three copies records.	to Kansas Department	