

CORRECTION(S) TO WATER WELL RECORD (WWC-5)
(to rectify lacking or incorrect information)

Location listed as:

Section-Township-Range: 5-85-34W

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): None Given

County: Thomas

Location changed to:

5-85-34W

NE NE NE

Other changes: Initial statements: _____

Changed to: _____

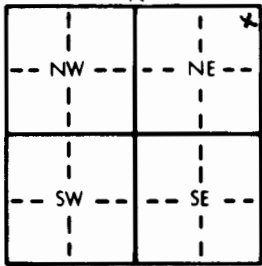
Comments: _____

verification method: Written & legal descriptions, position on flat map,
and Levant 1:24,000 topo. map.

initials: DRL date: 4/11/2005

1 LOCATION OF WATER WELL: Fraction SE corner Blk 4 Section Number 5 Township Number T 8 S Range Number R 34 E
 County: Thomas County 1/4 5 Distance and direction from nearest town or city street address of well if located within city?
4 W 60164 Ks.

2 WATER WELL OWNER: Tom Rogers Board of Agriculture, Division of Water Resources
 RR#, St. Address, Box #: 940 Montlick Dr. Colby Ks. 67701 Application Number:
 City, State, ZIP Code:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 205 1/2 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 115 ft. 2. 195 ft. 3. 205 1/2 ft.
 WELL'S STATIC WATER LEVEL 115 ft. below land surface measured on mo/day/yr
 Pump test data: Well water was 115 ft. after 1 hours pumping 1 gpm
 Est. Yield 1 gpm: Well water was 115 ft. after 1 hours pumping 1 gpm
 Bore Hole Diameter 4 in. to 195 ft., and 195 in. to 205 1/2 ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass Threaded
 Blank casing diameter 4 in. to 195 ft., Dia. 195 in. to 205 1/2 ft., Dia. 195 in. to 205 1/2 ft.
 Casing height above land surface 12 in., weight 160 lbs./ft. Wall thickness or gauge No.
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 195 ft. to 205 ft., From 195 ft. to 205 ft., From 195 ft. to 205 ft.
 GRAVEL PACK INTERVALS: From 195 ft. to 205 ft., From 195 ft. to 205 ft., From 195 ft. to 205 ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 0 ft. to 195 ft., From 195 ft. to 205 ft., From 205 ft. to 205 1/2 ft.
 What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
 Direction from well? East How many feet? 100

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	30	Top Soil			
30	55	Gravel & Stracks sandy clay			
55	85	Clay & Sandy clay			
85	110	Gravel			
110	125	sand & sandy clay			
125	170	Gravel			
170	180	Sand Stone			
180	205	Gravel			
205	206	Quartz & slate			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-24-83 and this record is true to the best of my knowledge and belief. Kansas
 Water Well Contractor's License No. 214 This Water Well Record was completed on (mo/day/yr) 8-28-84
 under the business name of Blue Jay Drilling Co Inc by (signature) John Hall

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.