WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

1 LOCATION OF WATER WELL	: Fraction			Township Numb	er Ran	ge Number		
County: Thomas			4	т 8	SR	· • •		
	st town or city street address of well if located wi				<u> </u>			
WATER WELL OWNER: Th								
RR#, St. Address, Box # : 18		Board of Agriculture, Division of Water Resources						
City, State, ZIP Code : Le	ode : Levant, KS 67743			Application Number:				
LOCATE WELL'S LOCATON	WITH 4 DEDTH OF COMPLETED WELL	220	A C1 C	/ATION:				
JAN X IN SECTION BOX:		220	π. ΕΙΕ	VATION:		c		
N	Depth(s) Groundwater Encountered 1		· · · · · · · · · · · · · · · · · · ·	. 2	n. 3	^{π.} 🗓		
1	WELL'S STATIC WATER LEVEL	Depth(s) Groundwater Encountered 1 ft. 2 WELL'S STATIC WATER LEVEL NA ft. below land surface. Plump test data: Well water uses				neasured on mo/day/yr		
NW NE	Fump test data. Vveii water	was	ft. after hours pumping gpm					
	Est. Yield gpm: Well water	was		t. after	hours pumping	gpm gpm ft.		
w	E Bore Hole Diameter 8 in. to WELL WATER TO BE USED AS: 5 Pu 1 Domestic 3 Feed lot 6 Oil	240)	ft. and	in. to	ft. }		
	1 Domestic 3 Feed lot 6 Oil	iblic water su I field water s	ppiy	9 Dewatering	11 injection	n well Specify helow)		
SW SE	2 Irrigation 4 Industrial 7 La							
llilix	Was a chemical/bacteriological sample so							
S	1	JUNINUEU 10 L						
	submitted			iter Well Disinfected?		No		
TYPE OF BLANK CASING US								
	RMP (SR) 6 Asbestos-Cement				Welded			
	ABS 7 Fiberglass				Threaded			
Blank casing diameter4.	D in. to 100 ft., Dia	in, to)	ft., Dia	in. to	Ħ. I		
Casing height above land surface	18 in., weight RATION MATERIAL:	2.38	lbs./ft.	Wall thickness or gau	ge No.	.248		
YPE OF SCREEN OR PERFOR	RATION MATERIAL:	[7]	PVC	10 Asbesto	s-cement			
1 Steel 3	Stainless steel 5 Fiberglass	8 1	RMP (SR)	11 Other (s	pecity)			
2 Brass 4	Galvanized steel 6 Concrete tile PENINGS ARE: 5 Gauze	y d urannad	AB2	8 Saw cut	ea (open noie)	o (open hole)		
SCREEN OR PERFORATION OF 1 Continuous slot		ranned		9 Drilled holes	11 14018	a (open note)		
	4 Key punched 7 Torch	cut		10 Other (specify)				
SCREEN-PERFORATED INTER	400			From	ft to	ft		
	From ft. to					ام		
GRAVEL PACK INTERV		220		From	ft to	······································		
OTT VEET AGRETULENT	From ft. to			From				
6 GPOUT MATERIAL 1	Neat cement 2 Cement grout	3 Bent	onite	A Other				
Grout Intervals From 0	ft. to 20 ft. From	# +	0	ft From				
What is the nearest source of pos		^{n. u}		stock pens				
1 Septic tank					45 01			
1 Septic tank 4 Lateral lines 7 Pit privy 2 Sewer lines 5 Cess pool 8 Sewage lago		lagoon	12 Fertilizer storage 15 Oil well/ Gas well 12 Fertilizer storage 16 Other (specify below)		fy below)			
	6 Seepage pit 9 Feedyard	1	13 Inse	cticide storage	No	ne		
Direction from well?		-	How many					
FROM TO CODI	E LITHOLOGIC LOG	FROM	TO		GING INTERVAL	S		
0 2	Surface			Caliche lens				
2 35	Loess	160	170	Fine to some m	ed sand w/o	clay &		
35 47	Clay & caliche s/sand lenses		488	Caliche strks				
47 55	Fine to med sand w/caliche &	170	198	Caliche w/sand	strks & cla	y lens		
	Gravel	198		Fine to med sa		avei		
55 69 69 101	Caliche s/sand strks Fine to med sand w/big gravel	227	240	Yellow ochre, b	nauk shale			
101 110	Fine to med sand w/big graver							
110 115	Fine to med sand w/cemented	1						
	Sand strks		1					
115 120	Fine to med sand w/callche lens	3						
120 141	Fine to med sand s/small gravel							
141 150	Fine to med sand w/caliche lens							
150 160	Fine to med sand s/clay &		1					
7 CONTRACTOR'S OR LANDO	OWNER'S CERTIFICATION: This water well was	(1) construct	ted, (2) reco	nstructed, or (3) plugge	ed under my juriso	diction and was		
completed on (mo/day/yr)	8/10/07	and thi	is record is	true to the best of my l	knowledge and be	elief. Kansas		
Water Well Contractor's License	140.	This W	/ater Well R	ecord was completed	on (mo/day/yr) /	1.06		
under the business name of	Woofter Pump & Well I	nc.	1	by (signature)	24 (: U/A	110-		
INSTRUCTIONS:. Please fill Jackson St., Ste. 420, Topeka	in blanks and circle the correct answers. Send three of Kansas 66612-1367, Telephone: 913-296-5545. S	copies to Kans end one to W	as Departme ATER WELL	nt of Health and Environ OWNER and retain one	ment, Bureau of W for your records.	fater, 1000 S W		