Br1/5 hields

records. Visit us at http://www.kdheks.gov/geo/waterwells.

W	ATER W	ELL PLU	JGGING RE	CORD	Form WWC	C-5P	KSA 82a-1	212 ID N	NO. L			
1	County:	N OF WAT	γdS	Frac	14NW4NW	/4	on Number	Township	Number	Range Nu	mber E/W	
	Distance and direction from nearest town or city street address of well if located within city?											
2	WATER WELL OWNER: William Shields						Global Positioning Systems (decimal degrees, min. of 4 digits					
	RR#, St. A	Address, Bo	x #:	Latitude:								
	1850	O W 57N	•		Elevation:							
	City, State ZIP Code:					Datum: Data Collection Method:						
3		ELL'S LO		4 DEP	TH OF WELL		//2 ft.					
		N "X" IN SI	ECTION					0				
	BOX:	N WELL'S STATE					WATER LEVEL_//bft					
					WELL WAS USED AS:							
	¥ NW		NE _	⊘ D	Domestic 5 Public Water Supply 9 Dewatering							
					rigation		ield Water Su					
W	/		E		edlot		estic (Lawn &					
	SW		SE	4 In	dustrial	8 Air C	Conditioning		12 Otner	-		
				Was	a chemical/bacter	riological s	sample submit	ted to Depart	ment? Ye	s No 2	X	
5	TVDE OF	S	ASING USED:									
3	Steel	3 RMP	(SR) 5 Wr	ought	7 Fibe	rglass	9 Othe	r (Specify be	low)			
	2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile											
	Blank casing diameter 5½ in. Was casing pulled? Yes X No If yes, how much 72 Casing height above or below land surface 72 in.											
	Casing he	ight above of	orbelow land sur	face 7 3	in.			-, ··				
6	Grout Plug Intervals: From 164 ft. to 97 ft., From 14 ft. to 9 ft., From 9 to 6 ft. What is the nearest source of possible contamination: 1 Septic tank 6 Seepage pit 11 Fuel Storage 16 Other (specify below)											
	2 Sewer lines 7 Pit privy 12 Fertilizer storage 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage											
	4 Lateral lines 9 Feedyard 14 Abandoned water well Direction from well? N											
	5 Cess pool 10 Livestock pens 15 Oil well/Gas well How many feet? 100								00'			
	FROM	TO		NG MAT		FROM	TO	PLUGO	GING MA	ΓERIALS		
	1/2	104	Washed									
	104 97	97	Benton	ite								
	9/	17	Clay	la								
	14 9	6	Cement	brow	<i>t</i>							
	Le	ð	Compach		ay +Topsoi	1						
			C		4 1 1 1 1 1			1986.1	***			
We bus	ll Contracto iness name	or's License of Brev	No. <u>463</u> 12 Pump -	Th 35 ηρ	RTIFICATION: and this recording the water Well Recording to the place of the pla	cord was c by (signat	ompleted of (me/day/year)	630	9 ur	ider the	
con	rect answers	s. Send top	three copies to K	ansas Dep	partment of Health Telephone: 785/29	and Envi	ronment, Bure	eau of Water,	Geology S	Section, 100	0 SW	