

LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Thomas</u>	<u>SW 1/4 NE 1/4 SW 1/4</u>	<u>8</u>	T <u>8</u> S	R <u>35</u> EW

Distance and direction from nearest town or city street address of well if located within city?

Levant KS.

WATER WELL OWNER:	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :	Application Number: <u>None</u>
City, State, ZIP Code :	

Kevin J. HolzmanRR-1, 2 Box 1Levant KS. 67743

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	DEPTH OF COMPLETED WELL: <u>150</u> ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. <u>148</u> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter in. to ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes. No.; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No

TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
<u>1</u> Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	Welded <u>X</u>
Blank casing diameter in. to ft., Dia in. to ft., Dia in. to ft.			Threaded
Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.			

TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement
1 Steel	8 RMP (SR)	11 Other (specify)
2 Brass	9 ABS	<u>12</u> None used (open hole)
3 Stainless steel		
4 Galvanized steel		
5 Fiberglass		
6 Concrete tile		
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut <u>13</u> None (open hole)
1 Continuous slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	7 Torch cut	10 Other (specify)
3 Mill slot		
4 Key punched		

SCREEN-PERFORATED INTERVALS:	From ft. to ft., From ft. to ft.
	From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS:	From ft. to ft., From ft. to ft.
	From ft. to ft., From ft. to ft.

GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.				
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
	2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage
	3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage
				13 Insecticide storage
				14 Abandoned water well
				15 Oil well/Gas well
				16 Other (specify below)
				<u>NONE</u>
Direction from well?				How many feet? <u>8</u>

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		<u>Plugging criteria</u>			
<u>150 ft</u>	<u>148 ft</u>	<u>clean sand</u>			
<u>48 ft</u>	<u>6 ft</u>	<u>clay</u>			
<u>2 ft</u>	<u>3 ft</u>	<u>cement</u>			
<u>2 ft</u>	<u>0</u>	<u>Top soil</u>			
		<u>Top cement cap</u>			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or 3 plugged under my jurisdiction and was completed on (mo/day/year) 7-31-88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) 8-10-88 under the business name of by (signature) Yamson L. Holzman

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.