

<b>LOCATION OF WATER WELL:</b>		<b>Fraction</b>	<b>Section Number</b>	<b>Township Number</b>	<b>Range Number</b>
County: <u>Thomas</u>		<u>NW ¼ SW ¼ SW ¼</u>	<u>12</u>	T <u>8</u> S <u>35</u>	R <u>35</u> E/W
Distance and direction from nearest town or city street address of well if located within city? <u>½ E - 15 - from Levant</u>					
<b>WATER WELL OWNER:</b>					
RR#, St. Address, Box # :		Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : <u>Collyer LA 67701</u>		Application Number:			
<b>LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>DEPTH OF COMPLETED WELL:</b> <u>193</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>12</u> ft. 2. . ft. 3. . ft.			
		WELL'S STATIC WATER LEVEL <u>134</u> ft. below land surface measured on mo/day/yr <u>5-6-85</u>			
		Pump test data: Well water was . ft. after . hours pumping . gpm			
		Est. Yield . gpm: Well water was . ft. after . hours pumping . gpm			
Bore Hole Diameter <u>7</u> in. to <u>19.3</u> ft., and . in. to . ft.					
WELL WATER TO BE USED AS:		5 Public water supply    8 Air conditioning    11 Injection well 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Observation well <u>Stock</u>			
Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes.....No..... <input checked="" type="checkbox"/>			
<b>TYPE OF BLANK CASING USED:</b>		<b>CASING JOINTS:</b> Glued.....Clamped.....			
1 Steel                  3 RMP (SR)		Welded.....			
2 PVC                  4 ABS		Threaded.....			
Blank casing diameter <u>5</u> in. to <u>18.3</u> ft., Dia. . in. to . ft., Dia. . in. to . ft.					
Casing height above land surface <u>12</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. .					
<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>		7 PVC                  10 Asbestos-cement			
1 Steel                  3 Stainless steel                  5 Fiberglass                  8 RMP (SR)		11 Other (specify) .....			
2 Brass                  4 Galvanized steel                  6 Concrete tile                  9 ABS		12 None used (open hole)			
<b>SCREEN OR PERFORATION OPENINGS ARE:</b>		5 Gauzed wrapped                  8 Saw cut                  11 None (open hole)			
1 Continuous slot                  3 Mill slot                  6 Wire wrapped                  9 Drilled holes					
2 Louvered shutter                  4 Key punched                  7 Torch cut                  10 Other (specify) .....					
<b>SCREEN-PERFORATED INTERVALS:</b> From <u>18.3</u> ft. to <u>19.3</u> ft., From . ft. to . ft., From . ft. to . ft.					
<b>GRAVEL PACK INTERVALS:</b> From <u>10</u> ft. to <u>19.3</u> ft., From . ft. to . ft., From . ft. to . ft.					
<b>GROUT MATERIAL:</b> 1 Neat cement                  2 Cement grout                  3 Bentonite                  4 Other .....					
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From . ft. to . ft., From . ft. to . ft.					
<b>What is the nearest source of possible contamination:</b>		10 Livestock pens                  14 Abandoned water well			
1 Septic tank                  4 Lateral lines                  7 Pit privy                  11 Fuel storage                  15 Oil well/Gas well					
2 Sewer lines                  5 Cess pool                  8 Sewage lagoon                  12 Fertilizer storage                  16 Other (specify below)					
3 Watertight sewer lines    6 Seepage pit                  9 Feedyard                  13 Insecticide storage <u>None</u>					
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	43	Top Soil			
43	55	M.C. - Sandy clay			
55	75				
75	95	M.C. - clay			
95	115				
115	135				
135	155	M.-P			
155	175	Fine Sand - M.C.			
175	190				
190	193	Ocher & shale			
<b>CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-6-85</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>214</u> This Water Well Record was completed on (mo/day/yr) <u>5-31-85</u> under the business name of <u>Blue Jay Dig Co. Inc</u> by (signature) <u>[Signature]</u> <b>INSTRUCTIONS:</b> Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					