WATER WELL RECORD K\$A 82a-1201-1215 Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

| | | . (. / | | | | | | |
|--|--|--|--|---|--|---|--|---|
| 1. Location of well: | County | Fraction | | Section | | Township number | Range number | |
| | THOMAS | NE 1/4 NE1/451 | <u>=1/4</u> | 1 | 9 | TO HN WYRI | R 35 | E(W) |
| 2. Distance and dire | THOMAS ction from nearest town or city: location if in city: | P. W. | 3. Owr | ner of well | ı J | OHN WYRI | La | 30000 |
| Street address of well | R.R. or street: | | | Kiro in al Mario | | | | |
| 4. Locate with "X" i | City, state, zip code: | | | KIRWIN KANS 6. Bore hole dia, 2 in. Completion date 1022-78 | | | | |
| 4. Locale with X 1 | | Sketch map: | | | | Well depth 2/2 ft. | comprehensive same | |
| | PROFESSIONAL SALES AND SAL | | | | | 7 Cable tool 🔏 Rotary | | |
| ' | NE-3 | | | | | Hollow rod Jetted | WHAT THE PROPERTY OF THE PROPE | *************************************** |
| × W | ionaconominatoro de E | | | | | 8. Use: Domestic Prigation A | ublic supply Indust ir conditioning 🗶 Stock | |
| | SE | | | | | Lawn O | il field water Othe | - |
| 1 | | | | | | 9. Casing: Material Threaded Welded | | |
| L bossession S | inderitation of the Contract o | | | | | RMPPVCX | !Weight! | os./ft. |
| 1-4 | | CONSISTENCE AND | *************************************** | T - | *** | Diain. toft. dep | | |
| 5. Type and color of | | From | То | Dia in. to ft. depth gage No lo UU 10. Screen: Manufagurer's name, | | | | |
| カ | | 0 | 160 | Type Planti PV | | *************************************** | | |
| and the state of t | | | | | | Slot/gauze | | *************************************** |
| Streets | | | | 160 | 170 | Set between 202 | | ft. |
| m Growl - | | | | 170 | 180 | Gravel pack? | | 78 |
| | | | | 180 | 190 | 11. Static water level: | mo./d | ay/yr. |
| | | | | | | 12 ft. below land su | | 22. |
| Locari | | | | 190 | 200 | 12. Pumping level belowfun ft. after | surraces; | .p.m. |
| | | | | 200 | 210 | Estimated maximum field | | .p.m. |
| | | 210 | 212 | . 13. Water sample submitted: | | .p.m. ay/yr. | | |
| per company and the contract of the contract o | Ochie RRO | OK 710 | | | | | Date | |
| | | VIN CIU | an or a rest of the second | | | 14. Well head completion: Pitless adapter | 29 Inches above gra | ıde |
| AND A COMPANY AN | HIR DYMNOSTY ANT TO MANUFACTURE WICH INCIDENT WAS A MANUFACTURE AND A MANUFACTURE OF THE OWNER OWNER OF THE OWNER OWN | | and the special personal and the special speci | DUA MANGRANG MANGRANA | - | 15. Well grouted? | menes disave gre | |
| | | | | With:Neat cement | | ncrete - | | |
| | | enter de materiale experiente para e es activar en procesa de porque en enter en enter en activar de describir | AT COMPANY TO SERVICE AND ADDRESS OF THE PARTY OF THE PAR | | Description of the second | Depth: From ft. to | | |
| | Called desirable desirable resistance | + | ļ | 16. Nearest source of possible ft Direction | | <u>C</u> | | |
| MERTS CAPENDATOR (Stanford company) | | | | Well disinfected upon compl | CONTRACTOR OF THE SECOND CONTRACTOR OF THE SEC | No | | |
| | | | | | | 17. Pump: Manufacturer's name | Not installed | Z Z |
| Na 1904 (1906) 1906 (1906) na hinasan di Miliah kakaban kanan na na kitan na manan mananan kanan | The second secon | AND THE CONTROL OF TH | *************************************** | *************************************** | | Model number Length of drop pipe 200 | HP 2 Volts | f |
| TO BE THE CONTRACT OF THE STATE | | WARRENDER BOOK ON THE CONTROL TO THE CONTROL TO CONTROL | POTENTIAL PROPERTY. | | | Length of drop pipe | ft. capacity. | .p.m. \ |
| | | ration A-99-499-1904 (Methodological Antoniopish of Antoniopish (Antoniopish of Antoniopish Antoniopis | | | | Submersible | Turbine | |
| | | | | Jet Centrifugal | Reciproca | ting S | | |
| 18. Elevation: | 19. Remarks: | sheet if needed) | THE PARTY OF THE P | | A., | 20. Water well contractor's | | |
| | | | | | | This well was drilled under n | | |
| Topography: | | | | | • | is true to the best of my know | Viedge and peliet. | 7 /2/ \$ |
| Hill | : | | | | | Business name | Licens | se No. |
| Slope Upland | | | | | | Address 217 | Xx 11 10 | 277 |
| Valley | | | | | | Signed Authorized re | presentative Date | - N-W |