

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Thomas		SE ¼ SW ¼ NE ¼	18	T 8 S	R 36 E
Distance and direction from nearest town or city street address of well if located within city? !90' W of Kansas Ave on S side of Railroad St, Brewster					
2 WATER WELL OWNER: Kansas Dept. of Health & Environment					
RR#, St. Address, Box # : 1000 SW Jackson St., Suite 410			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Topeka, Kansas 66612-1367			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 147.4 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL: 124 ft. below land surface measured on mo/day/yr 4/6/2016			
		Pump test data: Well water was NA ft. after hours pumping gpm			
		Est. Yield NA gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 8.5 in. to 150.5 ft. and in. to ft.			
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well					
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring					
Was a chemical/bacteriological sample submitted to Department? Yes.....No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes No <input checked="" type="checkbox"/>					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
			7 Fiberglass		Threaded. <input checked="" type="checkbox"/>
Blank casing diameter 4 in. to 117 ft. Dia. in. to ft. Dia. in. to ft.					
Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No. Sch. 80					
TYPE OF SCREEN OR PERFORATION MATERIAL					
1 Steel		3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS		12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From 117 ft. to 147 ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From 112.4 ft. to 150.5 ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout intervals: From 0 ft. to 112.4 ft. From ft. to ft. From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
				13 Insecticide storage	
Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5	Concrete,	134	145	Sand, vf-c, clayey, Pale Brown
0.5	2	Clay, sl silty, Dark Brown	145	150.5	Sand, vf-c, Pale Brown
2	35	Clay, v silty, Pale Brown			
35	50	Clay, mod to sl silty, Pale Brown			
50	54	Clay, sandy (f-c), Very Pale Brown			
54	67	Sand, f-c, Lt Yellow Brown			
67	70	Clay, sandy (vf-c), Yellow Brown			
70	81	Clay, sandy (f-c), Very Pale Brown			
81	86	Sand, vf-c, Pale Yellow Brown			
86	90	Sand, vf-c, mod clayey, Lt Yellow Brown			
90	108	Sand, vf-c, tr f gravel, Pale Brown			
108	113	Sand, vf-c, Pale Brown			
113	120	Sand, vf-c, clayey, Lt Yellow Brown			MWB-2
120	126	Sand, vf-c, Pale Brown			
126	134	Sand, vf-c, clayey, Pale Brown			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/5/2016 and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 4/19/2016					
under the business name of GeoCore, Inc. by (signature) <i>Dan Lal</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

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