

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <b>SHERMAN</b>	<b>NW 1/4 NW 1/4 NE 1/4</b>	<b>36</b>	<b>T 8 S</b>	<b>R 37 E</b>
Distance and direction from nearest town or city street address of well if located within city? <b>2 W - 2 S OF BREWSTER</b>				
2 WATER WELL OWNER: <b>JEFF RALL</b>				
RR#, St. Address, Box # : <b>Box 175</b>			Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : <b>BREWSTER, KS 67732</b>			Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <b>140</b> ft. ELEVATION: <b>140</b> ft.		
		Depth(s) Groundwater Encountered 1 <b>58</b> ft. 2 ..... ft. 3 ..... ft.		
		WELL'S STATIC WATER LEVEL <b>58</b> ft. below land surface measured on mo/day/yr <b>3-23-06</b>		
		Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm		
		Est. Yield <b>18</b> gpm: Well water was ..... ft. after ..... hours pumping ..... gpm		
WELL WATER TO BE USED AS:		5 Public water supply      8 Air conditioning      11 Injection well 1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below) 2 Irrigation      4 Industrial      7 Domestic (lawn & garden)      10 Monitoring well .....		
Was a chemical/bacteriological sample submitted to Department? Yes ..... No <b>X</b> ..... If yes, mo/day/yr sample was submitted Water Well Disinfected? <b>Yes</b> No				
5 TYPE OF BLANK CASING USED:				
1 Steel      3 RMP (SR)      5 Wrought iron      8 Concrete tile      CASING JOINTS: <b>Glued</b> ..... Clamped ..... 2 <b>PVC</b> 4 ABS      6 Asbestos-Cement      9 Other (specify below)      Welded ..... 7 Fiberglass      Threaded .....				
Blank casing diameter <b>5"</b> in. to <b>120</b> ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.				
Casing height above land surface <b>12</b> in., weight <b>160</b> lbs./ft. Wall thickness or gauge No. <b>SDR 26</b>				
TYPE OF SCREEN OR PERFORATION MATERIAL:				
1 Steel      3 Stainless Steel      5 Fiberglass      8 <b>PVC</b> 10 Asbestos-Cement 2 Brass      4 Galvanized Steel      6 Concrete tile      9 RMP (SR)      11 Other (Specify) ..... 12 None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:				
1 Continuous slot      3 Mill slot      5 Guazed wrapped      8 <b>Saw cut</b> 11 None (open hole) 2 Louvered shutter      4 Key punched      6 Wire wrapped      9 Drilled holes 7 Torch cut      10 Other (specify) ..... ft.				
SCREEN-PERFORATED INTERVALS: From <b>120</b> ft. to <b>140</b> ft., From ..... ft. to ..... ft.				
GRAVEL PACK INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft.				
<b>PEA GRAVEL</b> From <b>20</b> ft. to <b>140</b> ft., From ..... ft. to ..... ft.				
6 GROUT MATERIAL: 1 <b>Neat cement</b> 2 Cement grout 3 Bentonite 4 Other .....				
Grout Intervals: From <b>0</b> ft. to <b>20</b> ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.				
What is the nearest source of possible contamination:				
1 Septic tank      4 Lateral lines      7 Pit privy      10 Livestock pens      14 Abandoned water well 2 Sewer lines      5 Cess pool      8 Sewage lagoon      11 Fuel storage      15 Oil well/Gas well 3 Watertight sewer lines      6 Seepage pit      9 Feedyard      12 Fertilizer storage      16 Other (specify below) 13 Insecticide storage .....				
Direction from well? <b>NONE IN VIEW</b> How many feet?				
FROM		TO		LITHOLOGIC LOG
FROM		TO		PLUGGING INTERVALS
<b>0</b>	<b>20</b>	<b>SAND</b>		
<b>20</b>	<b>40</b>	<b>GRAVEL SAND</b>		
<b>40</b>	<b>80</b>	<b>GRAVEL SAND</b>		
<b>80</b>	<b>100</b>	<b>CLAY</b>		
<b>100</b>	<b>120</b>	<b>SHALE</b>		
<b>120</b>	<b>140</b>	<b>SHALE/BLACK</b>		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <b>constructed</b> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) <b>3-23-06</b> and this record is true to the best of my knowledge and belief. Kansas				
Water Well Contractor's Licence No <b>484</b> This Water Well Record was completed on (mo/day/yr) <b>3-23-06</b>				
under the business name of <b>SCHAAL DRILLING Co</b> by (signature) <i>[Signature]</i>				
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.				