USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215

100

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

| | | | | | Topeka, Kansas 66620 | |
|---|----------------------|--------------------------------|---------------|--|---|---------------------------|
| County 1. Location of well: | Fraction | Section | number | Township number Range number | | |
| Shernar | 1601/45W1/45W | 1/4 | 6 | ₹ 8 | s R 37 | <i>≸</i> /₩ |
| 2. Distance and direction from nearest town or city: Street address of well location if in city: | 3/11 5 | 3. Owner of we R.R. or street: | \mathcal{R} | NILLIAM SEA | | 20 |
| 4. Locate with "X" in section below: Sketch map: | | BARV | | 6. Bore hole dia. 5 in. Completion date Well depth 230 ft. 4-13-78 | | |
| NW NE | Well X Drninge | | | 7 Cable tool | tedBoredRe | verse rotary |
| © W | louse | Shad | | Irrigation | Air conditioning | Stock Other |
| S 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Scplic TANK | Pred | | Threaded Welded RMP PVC Dia. 4_ in. to 214 ft. | | in. Ibs./ft. |
| 5. Type and color of material | | From | То | Diain. toft. | depth gage No. 🚄 | 37 |
| Top Soil | | 0 | 4 | Type Loyrer | Dia | |
| CLAY | W | 4 | 40 | Slot/gauze 18 .25 Set between 217 | ft, and 2.3 _0 | <u> </u> |
| M GRAVEL | | 40 | 46 | Gravel pack? 4CS Size | | ft. |
| CLAY, SANDSTONE | | 46 | //3 | 11. Static water level: | | o./day/yr. /-78 |
| M GRAVEL | | 1/3 | 140 | 12. Pumping level below l | _ hrs. pumping ${\color{red} {\it 20}}$ | g.p.m. |
| SANDY CLAY, SANDSTONE | | 140 | 154 | ft. after Estimated maximum yield . | 271 | g.p.m. |
| A GRAVEL | | 154 | 163 | 13. Water sample submitte | d: m Date | o./day/yr. |
| SANDY CLAY | | 163 | 176 | 14. Well head completion | : <u>/2</u> Inches abov | e grade |
| 11 GRAVEL | | 176 | 181 | 15. Well grouted? 4c.s With: X Neat cement | , | |
| Chay ROCK | | 181 | 194 | Depth: From ft. | to 15 ft. | |
| M GRAVEL, SANDSTONE | | _ | 1 | 16. Nearest source of poss ft. 210 Direction - Well disinfected upon com | | wen No |
| M GRANCI | | | 226 | 17. Pump: Manufacturer's name Re | Not installed | |
| i i i i i i i i i i i i i i i i i i i | | 016 | 230 | Model number 2091 Length of drop pipe | 011 HP 3/4/ V | olt=230 |
| | | | | Type: Submersible | ff. capacity Turbin | |
| (Use a second : | sheet if needed) | | | Jet Centrifugal | | rocating |
| 18. Elevation: 19. Remarks: 2,447 10 | [or] | | | 20. Water well contractor | | |
| Topography: | ₹ | | | is true to the best of my kr | nowledge and belief. | 166 |
| Slope Upland | | | | Address Signed Bullus | the Kans | |
| Valley | | | | Authorized | representative 2 | 25 |