|  | WATER V                   | WELL RECORD               | Form WWC-5             | KSA 82a                | a-1212                                 |                  |                             |
|--|---------------------------|---------------------------|------------------------|------------------------|--|------------------|-----------------------------|
| LOCATION OF WATER WELL:  | Fraction                  | 5. 1                      |                        | ion Number             | Township                               |                  | Range Number                |
| County: Sherman  | NW 1/4                    | DW1/4 C                   | SW14                   | 12/L                   | <u> </u>                               | 8 (S)            | R 38 EW)                    |
| Distance and direction from nearest to   |                           |                           | d within city?         | . 1                    |  | _                |                             |
| 1  | miles ca                  | * AC.                     | oodlan                 | DC                     |  |                  |                             |
|  | ley Drun                  | rmel                      |                        |                        |  |                  |                             |
| RR#, St. Address, Box # : 32/ c  |                           | · CMM                     | ے,                     |                        |  | -                | Division of Water Resources |
| City, State, ZIP Code Docton KS 67735  City, State, ZIP Code Docton WITH 4 DEPTH OF COMPLETED WELL |                           |                           |                        | Application Number:    |  |                  |                             |
| 3 LOCATE WELL'S LOCATION WITH<br>AN "X" IN SECTION BOX:  | 4 DEPTH OF COM            | PLETED WELL               |                        | Off. ELEVA             | ATION:                                 |                  |                             |
| All A IN SECTION BOX.  | Depth(s) Groundwat        | ter Encountered 1         |                        | <i>に</i> ろOft. :       | 2                                      | ft. 3            |                             |
| Ŧ  |                           |                           |                        |                        |  |                  |                             |
| NW  NE   |                           |                           |                        |                        |  |                  | mping gpm                   |
|  | Est. Yield 🔾              | Ogpm: Well water          | er was                 | ft. a برين             | after                                  | hours pur        | mping gpm                   |
| # W   1   E  | Bore Hole Diameter        |                           |                        | えんり.ft.,               | and                                    | in.              | to                          |
| <u>₹</u> "   | WELL WATER TO             | BE USED AS:               | 5 Public water         | supply                 | 8 Air conditioning                     | ng 11            | Injection well              |
| SW SE  | 1 Doméstic)               | 3 Feedlot                 | 6 Oil field water      |                        | 9 Dewatering                           |                  | Other (Specify below)       |
|  | 2 Irrigation              | 4 Industrial              | _                      |                        |  |                  |                             |
| ļ <u> </u>   | Was a chemical/bac        | teriological sample       | submitted to De        |                        |  | X / \            | mo/day/yr sample was sub-   |
| <u>-</u>   | mitted                    |                           |                        |                        | ater Well Disinfed                     |                  | No                          |
| 5 TYPE OF BLANK CASING USED:   |                           | Wrought iron              | 8 Concre               |                        |  | OINTS Glue       |                             |
| 1 Steel 3 RMP (S   | •                         | Asbestos-Cement           | 9 Other (              | specify below          | w)                                     | Welde            | ed                          |
| 2 PVC 4 ABS  | -9 <sup>7</sup> /         | Fiberglass                |                        |                        |  |                  | ided                        |
| Blank casing diameter  | .in. to                   | ft., Dia                  |                        |                        | ft., Dia                               |                  |                             |
| Casing height above land surface   |                           | , weight /.(2             |                        |                        | ft. Wall thickness                     | s or gauge No    | SARQ6                       |
| TYPE OF SCREEN OR PERFORATION  |                           |                           | 7 PVC                  | -                      | 10 A                                   | sbestos-ceme     | nt                          |
| 1 Steel 3 Stainles   |                           | Fiberglass                | 8 RMF                  |                        |  |                  |                             |
| 2 Brass 4 Galvanii   | _                         | Concrete tile             | 9 ABS                  | 3                      |  | one used (op     | •                           |
| SCREEN OR PERFORATION OPENIN   |                           |                           | ed wrapped             |                        | 8 Saw cut                              |                  | 11 None (open hole)         |
|  | Aill slot                 |                           | wrapped                |                        | 9 Drilled holes                        |                  |                             |
|  | Key punched               | つれら <sup>7</sup> Torch    | out a                  | 5                      | 10 Other (spec                         | ify)             |                             |
| SCREEN-PERFORATED INTERVALS:   |                           |                           |                        | بر. ft., Fro           | m                                      | π. to            | oft.                        |
| GRAVEL PACK INTERVALS  |                           |                           |                        |                        |  |                  |                             |
| HOLO MALLO   | :                         |                           |                        |                        |  |                  | o                           |
| + V*VY 1000 CL   |                           | Cement grout              | 3 Bentor               |                        |  | ft. to           | o ft.                       |
|  |                           |                           |                        |                        |  |                  | ft. to                      |
| What is the nearest source of possible   |                           | Cit., Troin               |                        |                        | stock pens                             |                  | bandoned water well         |
| _  | ral lines                 | 7 Pit privy               |                        | 11 Fuel                | •                                      |                  | il well/Gas well            |
|  |                           |                           |                        |                        | lizer storage 16 Other (specify below) |                  |                             |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 3 Watertight sewer lines 6 Seepage pit 9 Feedyard        |                           |                           | 0011                   | 13 Insecticide storage |  |                  |                             |
| Direction from well? Long in   | 4.1.4.                    | 3 Teedyard                |                        | How ma                 | •                                      |                  |                             |
| FROM TO  | LITHOLOGIC LO             | G                         | FROM                   | TO                     |  | PLUGGING II      | NTERVALS                    |
| 0 10 OULAR   | urden                     |                           | 1                      |                        |  |                  |                             |
| 10 20 Sand   | y Clay                    |                           |                        |                        |  |                  |                             |
| 20 40 Sand   | Y Clayo                   |                           |                        |                        |  |                  |                             |
| 40 70 Mavel  | 4 Soul                    | •                         |                        |                        |  |                  |                             |
| 70 100 Band  | 7 Clay                    | _                         |                        |                        |  |                  |                             |
| 100 140 gravel-  | Sand + JU                 | lau                       |                        |                        |  |                  |                             |
| 140 220 15and  | V Clay.                   | J                         |                        |                        |  |                  |                             |
| 220 260 gravel.  | V Salad.                  |                           |                        |                        |  |                  |                             |
| 260 265 mavel  | Y Sand                    |                           |                        |                        |  |                  |                             |
| 265 Sha  | le                        |                           |                        |                        |  |                  |                             |
|  |                           |                           |                        |                        |  |                  |                             |
|  |                           |                           |                        |                        |  |                  |                             |
|  |                           |                           |                        |                        |  |                  |                             |
|  |                           |                           |                        |                        |  |                  |                             |
|  |                           |                           |                        |                        |  |                  |                             |
| 7 CONTRACTOR'S OR LANDOWNE   | R'S CERTIFICATION         | : This water well w       | ras (1) construc       | ted (2) reco           | onstructed. ⁄ 🖺 (3)                    | plugaed und      | er my jurisdiction and was  |
| completed on (mo/day/year)   | 1-8.47                    |                           |                        |                        |  |                  | wledge and belief. Kansas   |
| Water Well Contractor's License No   | 1484                      | This Water V              |                        |                        | on (mo/day/yr)//                       | , ,,             | 19-19-97                    |
| under the business name of Sc  | haal Dril                 | lina . C                  | D,                     | •                      | iture) Ble                             |                  | and                         |
| INSTRUCTIONS: Use typewriter or ball point   | pen. PLEASE PRESS FIRM    | LY and PRINT clearly. Ple | ease fill in blanks. u | nderline or circle     | e the correct answers                  | Send top three   | copies to Kansas Department |
| of Health and Environment, Bureau of Water   | , Topeka, Kansas 66620-00 | 01. Telephone: 913-296-   | 5545. Send one to V    | VATER WELL O           | WNER and retain one                    | for your records |                             |