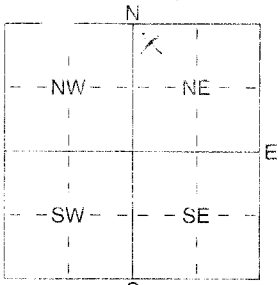


1 LOCATION OF WATER WELL: Fraction NW 1/4 NW 1/4 NE 1/4 Section Number 27 Township Number T 8 S Range Number R 38 EW
 County: Shirman

Distance and direction from nearest town or city street address of well if located within city?

South of Casson

2 WATER WELL OWNER: Kenneth Palmgren
 RR#, St. Address, Box #: 2835 Rd 64 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Casson, KS 67733 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  DEPTH OF COMPLETED WELL 281 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1.58 ft. 2 ft. 3 ft.
 WELL'S STATIC WATER LEVEL 158 ft. below land surface measured on mo/day/yr 1-16-04
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield 20 gpm: Well water was ft. after hours pumping gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected Yes No

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 Blank casing diameter 5 in. to 26.1 ft. Dia in. to ft. Dia in. to ft.
 Casing height above land surface 12 in. weight 160.75 lbs./ft. Wall thickness or gauge No. SAK-26
 TYPE OF SCREEN OR PERFORATION MATERIAL: PVC 10 Asbestos-Cement
 Steel 3 Stainless Steel 5 Fiberglass RMP (SR) 11 Other (Specify)
 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped Saw cut 11 None (open hole)
 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ft.
 SCREEN-PERFORATED INTERVALS: From 26.1 ft. to 281 ft. From ft. to ft.
 GRAVEL PACK INTERVALS: From ft. to ft. From ft. to ft.
Sea gravel

6 GROUT MATERIAL: Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout intervals: From 0 ft. to 20 ft. From ft. to ft. From ft. to ft.
 What is the nearest source of possible contamination:
 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 Direction from well? Northern How many feet?

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|-----|--------------------|------|----|--------------------|
| 0 | 60 | Clay | | | |
| 60 | 80 | gravel + sand | | | |
| 80 | 100 | gravel + clay | | | |
| 100 | 140 | sand + clay | | | |
| 140 | 160 | gravel | | | |
| 160 | 200 | gravel-sand + clay | | | |
| 200 | 220 | sand + clay | | | |
| 220 | 260 | gravel-sand + clay | | | |
| 260 | 276 | gravel | | | |
| 276 | 281 | black shale | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 1-16-04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 487 This Water Well Record was completed on (mo/day/yr) 2-12-04 under the business name of School Drilling Co. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 220, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.