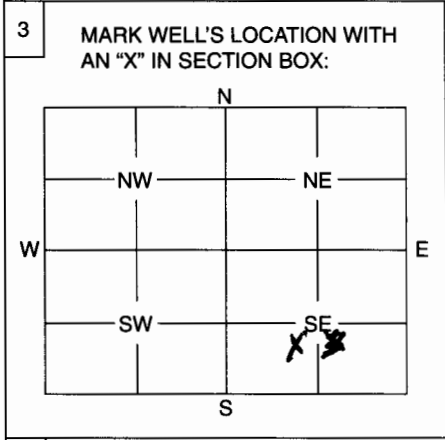


1 LOCATION OF WATER WELL: Fraction Section Number Township Number Range Number
 County: SHERMAN NE 1/4 SW 1/4 SE 1/4 22 8 38 EW

Distance and direction from nearest town or city street address of well if located within city?
 HIWAY 24 EDSON KS

2 WATER WELL OWNER: EDSON AGRIC SERVICES
 RR #, St. Address, Box #: EDSON KS 67733 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : Application Number:



4 DEPTH OF WELL 162.22 ft.
 WELL'S STATIC WATER LEVEL 159.80 ft.
 WELL WAS USED AS:
 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public Water Supply 6 Oil Field Water Supply 7 Domestic (Lawn & Garden) 8 Air Conditioning 9 Dewatering 10 Monitoring Well MW-1 11 Injection Well 12 Other
 Was a chemical / bacteriological sample submitted to Department? Yes No X
 If yes, mo/day/yr sample was submitted
 Water Well Disinfected: Yes No X

5 TYPE OF BLANK CASING USED:
 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought 6 Asbestos-Cement 7 Fiberglass 8 Concrete Tile 9 Other (Specify below)
 Blank casing diameter 4 in. Was casing pulled? Yes X No If yes, how much 3 FEET
 Casing height above or below land surface in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Plug Intervals: From 3 ft. to 162.22 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) SURFACE
 Direction from well? How many feet?

FROM	TO	PLUGGING MATERIALS
0	3	NATIVE SOIL
3	162.22	BENTONITE SLURRY

7 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 10-13-06 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 735 This Water Well Record was completed on (mo/day/year) 10-18-06 under the business name of MILCO ENVIRONMENTAL SERVICES INC by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.