I		VATER WELL RECORD	Form WWC-5				
LOCATION OF WAR		1 14 SW 14 SU		tion Number	Township Nu		Range Number
Distance and direction	n from nearest town or city str	eet address of well if locate	d within city?	7			
WATER WELL O		SEAMAN E	741. L	LATALA	nleuma	1/	
RR#, St. Address, B		SOM////		A LCI			an of Motor Bookinson
City, State, ZIP Code	Good IANd	KANS 67735	<b>-</b> .		Application	•	on of Water Resources
	LOCATION WITH 4 DEPTH	OF COMPLETED WELL	UNK		TION:		
     NW	WELL'S ST	oundwater Encountered 1 ATIC WATER LEVEL D Pump test data: Well wate gpm: Well wate	R.7 ft. b erwas	elow land sur	face measured on	mo/day/yr hours pumpin	g gpm
		Diameterin. to					
# w		ER TO BE USED AS:	5 Public water		8 Air conditioning		
أسيد	1 Dom		6 Oil field wa		9 Dewatering	_ *	r (Specify below)
SW -	- SE - 2 Irriga				10 Observation we		. (Opcony Scient)
X si	1 ' 1 '	nical/bacteriological sample					
	S mitted				ter Well Disinfecte	-	No
TYPE OF BLANK		5 Wrought iron	8 Concre		· · · · · · · · · · · · · · · · · · ·		Clamped
1)Steel	3 RMP (SR)	6 Asbestos-Cement		(specify below			
2 PVC	4 ABS				•,		
	or5in. to						
	land surface						
	OR PERFORATION MATERIA		7 PV			estos-cement	
1 Steel				RMP (SR) 11 Other (specify)			
2 Brass				ABS 12 None used (open hole)			
	DRATION OPENINGS ARE:		ed wrapped	.5	8 Saw cut	• •	None (open hole)
1 Continuous s			wrapped		9 Drilled holes	'''	None (open note)
2 Louvered shu		7 Torch	• •			)	
SCREEN-PERFORA				ft Fro		•	
GROUT MATERIA	From	(2)Cement grout	3 Bento	ft., From	m Other	ft. to	<u>ft.</u>
What is the nearest	source of possible contamination	on:		10 Lives	tock pens	Aband	oned water well
1 Septic tank 4 Lateral lines		7 Pit privy 1		11 Fuel	Fuel storage 15 Oil well/0		
2 Sewer lines	5 Cess pool	8 Sewage lagoon		12 Fertilizer storage		16 Other (specify below)	
3 Watertight se	wer lines 6 Seepage pit	9 Feedyard		13 Insec	ticide storage		· • • • • • • • • • • • • • • • • • • •
Direction from well?		·		How man			
FROM TO	Pluegin/6	GIC LOG CRITERIA	FROM	то		LITHOLOGIC L	OG
		-					
	DIRT						:
	SANd					4. 1.	1
<i>r</i> ,	CAPPED	···-					
	CAPPED						
						4	
							· · · · · · · · · · · · · · · · · · ·
						y . <sup>%</sup> .	
						•	
						17	
CONTRACTOR'S	OR LANDOWNER'S CERTIFI	CATION: This water well w	as (1) constru	cted. (2) reco	enstructed or (%) n	lugged under m	v jurisdiction and was
completed on (mo/da	OR LANDOWNER'S CERTIFI	88	(.) 55/16/14	and this reco	rd is true to the he	st of mv knowler	dge and belief. Kansas
Water Well Contracto	r's License No	This Water W	/ell Record wa	s completed	on (mo/dav/vr)	7-1-5-	88
under the business n		The state of the s			ture) Phylli		
INSTRUCTIONS: Use	typewriter or ball point pen. PLEASE	PRESS FIRMLY and PRINT clea	arly. Please fill in	blanks, underlin	e or circle the <b>G</b> rrect a	answers. Send top	three copies to Kansas
Department of Health	and Environment, Bureau of Water F	Protection, Topeka, Kansas 6662	0-7320, Telephor	ne: 913-862-936	0. Send one to WATE	R WELL OWNER	and retain one for your

records.