

1 LOCATION OF WATER WELL: County: ShymAN Fraction: SW 1/4 SE 1/4 SE 1/4 Section Number: 22 Township Number: T-8-S Range Number: R 38 EW

Distance and direction from nearest town or city street address of well if located within city?  
Edson - Ks.

2 WATER WELL OWNER: Daniel Butts  
 RR#, St. Address, Box #: PO Box 123  
 City, State, ZIP Code: Edson - Kansas 67733

Board of Agriculture, Division of Water Resources  
 Application Number: NONE

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: 140 ft. ELEVATION: \_\_\_\_\_ ft.

Depth(s) Groundwater Encountered 1. 140 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL \_\_\_\_\_ ft. below land surface measured on mo/day/yr

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

|                                    |                                    |  |   |  |
|------------------------------------|------------------------------------|--|---|--|
| <input type="radio"/> 1 Domestic   | <input type="radio"/> 3 Feedlot    | <input type="radio"/> 6 Oil field water supply | <input type="radio"/> 9 Dewatering        | <input type="radio"/> 11 Injection well        |
| <input type="radio"/> 2 Irrigation | <input type="radio"/> 4 Industrial | <input type="radio"/> 7 Lawn and garden only   | <input type="radio"/> 10 Observation well | <input type="radio"/> 12 Other (Specify below) |

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  \_\_\_\_\_; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes \_\_\_\_\_ No  \_\_\_\_\_

5 TYPE OF BLANK CASING USED:

|  |                                  |   |   |  |
|--|----------------------------------|---|---|--|
| <input checked="" type="radio"/> 1 Steel | <input type="radio"/> 3 RMP (SR) | <input type="radio"/> 5 Wrought iron    | <input type="radio"/> 8 Concrete tile         | CASING JOINTS: Glued _____ Clamped _____     |
| <input type="radio"/> 2 PVC              | <input type="radio"/> 4 ABS      | <input type="radio"/> 6 Asbestos-Cement | <input type="radio"/> 9 Other (specify below) | Welded _____                                 |
|  |                                  | <input type="radio"/> 7 Fiberglass      |   | Threaded <input checked="" type="checkbox"/> |

Blank casing diameter 5 in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface 3 1/2 Below ft., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. \_\_\_\_\_

TYPE OF SCREEN OR PERFORATION MATERIAL:

|  |  |                                       |                                  |  |
|--|--|---------------------------------------|----------------------------------|--|
| <input checked="" type="radio"/> 1 Steel | <input type="radio"/> 3 Stainless steel  | <input type="radio"/> 5 Fiberglass    | <input type="radio"/> 7 PVC      | <input type="radio"/> 10 Asbestos-cement                   |
| <input type="radio"/> 2 Brass            | <input type="radio"/> 4 Galvanized steel | <input type="radio"/> 6 Concrete tile | <input type="radio"/> 8 RMP (SR) | <input type="radio"/> 11 Other (specify) <u>Preferated</u> |
|  |  |                                       | <input type="radio"/> 9 ABS      | <input type="radio"/> 12 None used (open hole)             |

SCREEN OR PERFORATION OPENINGS ARE:

|  |  |  |                                       |   |
|--|--|--|---------------------------------------|---|
| <input type="radio"/> 1 Continuous slot  | <input checked="" type="radio"/> 3 Mill slot | <input type="radio"/> 5 Gauzed wrapped | <input type="radio"/> 8 Saw cut       | <input type="radio"/> 11 None (open hole)                             |
| <input type="radio"/> 2 Louvered shutter | <input type="radio"/> 4 Key punched          | <input type="radio"/> 6 Wire wrapped   | <input type="radio"/> 9 Drilled holes | <input checked="" type="radio"/> 10 Other (specify) <u>Preferated</u> |
|  |  | <input type="radio"/> 7 Torch cut      |                                       |   |

SCREEN-PERFORATED INTERVALS: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL:  1 Neat cement  2 Cement grout  3 Bentonite  4 Other \_\_\_\_\_

Grout Intervals: From \_\_\_\_\_ ft. to 10 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

|  |  |                                       |  |  |
|--|--|---------------------------------------|--|--|
| <input checked="" type="radio"/> 1 Septic tank | <input checked="" type="radio"/> 4 Lateral lines | <input type="radio"/> 7 Pit privy     | <input type="radio"/> 10 Livestock pens      | <input type="radio"/> 14 Abandoned water well  |
| <input type="radio"/> 2 Sewer lines            | <input type="radio"/> 5 Cess pool                | <input type="radio"/> 8 Sewage lagoon | <input type="radio"/> 11 Fuel storage        | <input type="radio"/> 15 Oil well/Gas well     |
| <input type="radio"/> 3 Watertight sewer lines | <input type="radio"/> 6 Seepage pit              | <input type="radio"/> 9 Feedyard      | <input type="radio"/> 12 Fertilizer storage  | <input type="radio"/> 16 Other (specify below) |
|  |  |                                       | <input type="radio"/> 13 Insecticide storage |  |

Direction from well? NW How many feet? 150

| FROM           | TO             | LITHOLOGIC LOG           | FROM | TO | LITHOLOGIC LOG |
|----------------|----------------|--------------------------|------|----|----------------|
|                |                | <u>PLUGGING CRITERIA</u> |      |    |                |
| <u>0</u>       | <u>120'</u>    | <u>Clean SAND</u>        |      |    |                |
| <u>120'</u>    | <u>130'</u>    | <u>Clay</u>              |      |    |                |
| <u>130'</u>    | <u>29 1/2'</u> | <u>Cement</u>            |      |    |                |
| <u>29 1/2'</u> | <u>3 1/2'</u>  | <u>Dirt</u>              |      |    |                |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or  (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-22-87 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. \_\_\_\_\_ This Water Well Record was completed on (mo/day/yr) \_\_\_\_\_ under the business name of \_\_\_\_\_ by (signature) Dan Butts

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T 8 R 38 EW SEC. 22 SW 1/4 SW 1/4 SE 1/4