USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215 Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka , Kansas 66620

|   |                           |                        | לולוטו                                 |   |                 | Topeka, Kansas 66620   |   |   |
|---|---------------------------|------------------------|--|---|-----------------|--|---|---|
| 1. Location of well:  | County                    | Fraction               | Section number                         |   | Township number |  |   |   |
| Localion of Well:   | ShERMAN                   | SE 1/4 SE 1/45/        | 1/4                                    | 3.  | 3               | т 8  | s R 38  | <i>&gt;</i> ∞√                                    |
| 2. Distance and direction from nearest town or city:  2. Distance and direction from nearest town or city:  3. C  R.R.  Street address of well location if in city: |                           |                        |  | wner of well: or street: state, zip code: |                 | ORLAND ZOLLINGER 518 Cherry Goodhand Hansas  |   |   |
| 4. Locate with "X" in N   | · Ces                     | Sketch map: House  500 | FT                                     |   | sell            | 6. Bore hole dia. ————————————————————————————————————   | in. Completion date ft otary Driven Dr etted Bored Re                                       | ug<br>everse rotary<br>Industry<br>Stock<br>Other |
| S 1 — 1 Mi 5. Type and color of   |                           | GARA                   | ······································ | From                                      | То              | Threaded Welded RMP PVC PVC Dia. 4 in. to 2027   | Surface   | ininins./ft. inches or                            |
| GRAVEL  |                           |                        |  | 110                                       | 125             | 10. Screen: Manufactur   | well  |   |
| ~ /   | SANDY CLAY                |                        |  | 125                                       | <del>ووز</del>  |  | Length 16<br>ft. and 363  | ft.   |
| GRAVEL<br>M GRAVE   | L. SAND, CLAY             |                        |  | 133                                       | 139<br>154      | Gravel pack? X Si  | ze range of material  | no./day/yr.                                       |
| SANDY CLAY, ROCK  |                           |                        |  | 154                                       | 163             | 12. Pumping level below  | nd surface Date <u>9-5</u> w land surfaces: hrs. pumping <u>2</u>                           |   |
| M GRAVEL  | Sprdy Clay                | SAND STONE             |  |   | 203             | ft. after<br>Estimated maximum yiel  | hrs. pumping<br>d50   | g.p.m.  |
| GRAVEL<br>GRAVEL  | SANdy CLAY,               | SAND STONE             |  | 203                                       | 209             | 13. Water sample submit  | Date  | no./day/yr.                                       |
| GRAVEL  |                           |                        |  | 229                                       | 245             | Y Pitless adapter 15. Well grouted? 46   | Inches abov   |   |
| GRAVEL  |                           |                        |  | 245                                       |                 | With:Neat cement Bentonite Concrete Depth: From ft. to ft.   |   |   |
| M GRAVEL  | SAND. CLAY                | ,                      |  | 255<br>255                                |                 | 16. Nearest source of po<br>ft. Direction<br>Well disinfected upon c                                 | ompletion? Yes  | Soc L<br>No                                       |
| Ochoc   |                           |                        |  | 261                                       | 963             | 17. Pump:  Manufacturer's name   | Red JACKer  | olts <u>220</u>                                   |
|   |                           |                        |  |   |                 | Length of drop pipe  | The ft. capacity Li   | <b>∑</b> g.p.m.                                   |
|   | (Use a second s           | heet if needed)        |  |   |                 | Submersible Jet Centrifugal  | Turbi<br>Recip<br>Othe  | procating   |
| 18. Elevation:  Topography:  Hill Slope X Upland Valley   | 19. Remarks:<br>3550 (TV) | (a)                    |  |   |                 | 20. Water well contract This well was drilled und is true to the best of my Address Signed Authorize | der my jurisdiction and the knowledge and belief.  y lo Inu lound Kannelle Land  uffand Dat | icense No.  |