

1 LOCATION OF WATER WELL:		Fraction <u>NE 1/4 NE 1/4 NW 1/4</u>		Section Number <u>21</u>		Township Number <u>T 8S S</u>		Range Number <u>R 38 E</u>			
County: <u>Sherman</u>											
Distance and direction from nearest town or city street address of well if located within city? <u>1 West. E North to Son KS.</u>											
2 WATER WELL OWNER: <u>Charley Webber</u>											
RR#, St. Address, Box #: <u>807 Washington St.</u>											
City, State, ZIP Code: <u>Goodland, KS 67735</u>											
Board of Agriculture, Division of Water Resources											
Application Number:											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>230</u> ft. ELEVATION: <u>150</u> ft.									
		Depth(s) Groundwater Encountered 1. <u>150</u> ft. 2. _____ ft. 3. _____ ft.									
		WELL'S STATIC WATER LEVEL <u>150</u> ft. below land surface measured on mo/day/yr _____									
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm									
		Est. Yield <u>15</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm									
		Bore Hole Diameter <u>8</u> in. to <u>230</u> ft., and _____ in. to _____ ft.									
		WELL WATER TO BE USED AS:									
		<u>1</u> Domestic		3 Feedlot		6 Oil field water supply		9 Dewatering			
		2 Irrigation		4 Industrial		7 Lawn and garden only		10 Monitoring well			
		11 Injection well									
		12 Other (Specify below)									
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____											
Water Well Disinfected? <u>Yes</u> No											
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: <u>Glued</u> _____ Clamped _____											
<u>2</u> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____											
7 Fiberglass Threaded _____											
Blank casing diameter <u>4.5</u> in. to <u>210</u> ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.											
Casing height above land surface <u>12</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>SDR 26</u>											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement											
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)											
12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped <u>8</u> Saw cut 11 None (open hole)											
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes											
7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From <u>210</u> ft. to <u>230</u> ft., From _____ ft. to _____ ft.											
GRAVEL PACK INTERVALS: From <u>150</u> ft. to <u>230</u> ft., From _____ ft. to _____ ft.											
From <u>20</u> ft. to <u>150</u> ft., From _____ ft. to _____ ft.											
6 GROUT MATERIAL: <u>1</u> Neat cement 2 Cement grout 3 Bentonite 4 Other _____											
Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)											
13 Insecticide storage											
Direction from well? _____ How many feet? _____											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
0		60		Clay							
60		160		Sand and clay							
160		200		Sand and clay							
200		230		Sand and clay							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-4-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>2184</u> This Water Well Record was completed on (mo/day/yr) <u>8-24-94</u> under the business name of <u>Schaal Drilling Co.</u> by (signature) <u>[Signature]</u>											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											