

WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID NO.

| 1 LOCATION OF WATER WELL: County: Sherman Distance and direction from nearest town or city street address of well if located within city? 421 E. 17th St. (The Corner gas station) Goodland | Fraction SW 1/4 NW 1/4 SW 1/4 | Section Number 20 | Township Number 8 | Range Number 39 | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|-----------------------------|---------------------------|---------------|---------------|--------------------|--------------------------|---|---|-----------------------|-------------------|--------------------------|-----------------------|------------------------|-----------------|--------------------------|--|-------------------------|----------------------------|-------------------|-------------------|----------------------|----------|--|--|--|--|
| EW | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 WATER WELL OWNER: Bill Bishop RR #, St. Address, Box #: 103 Eastmoor Dr City, State, ZIP Code: McPherson, KS 67460 Board of Agriculture, Division of Water Resources Application Number: | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center; margin-top: 10px;"><table border="1" style="margin: auto; border-collapse: collapse;"><tr><td colspan="2" style="text-align: center;">N</td></tr><tr><td style="text-align: center;">NW</td><td style="text-align: center;">NE</td></tr><tr><td style="text-align: center;">SW</td><td style="text-align: center;">SE</td></tr><tr><td colspan="2" style="text-align: center;">S</td></tr></table><div style="display: flex; justify-content: space-between; width: 100px; margin: 5px auto;">WE</div></div> | N | | NW | NE | SW | SE | S | | 4 DEPTH OF WELL 209.85 ft. WELL'S STATIC WATER LEVEL 202.22 ft. WELL WAS USED AS: <table style="width: 100%;"><tr><td>1 Domestic</td><td>5 Public Water Supply</td><td>9 Dewatering</td></tr><tr><td>2 Irrigation</td><td>6 Oil Field Water Supply</td><td><input checked="" type="checkbox"/> Monitoring Well MW-1</td></tr><tr><td>3 Feedlot</td><td>7 Domestic (Lawn & Garden)</td><td>11 Injection Well</td></tr><tr><td>4 Industrial</td><td>8 Air Conditioning</td><td>12 Other</td></tr></table> Was a chemical / bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes No <input checked="" type="checkbox"/> | | | | 1 Domestic | 5 Public Water Supply | 9 Dewatering | 2 Irrigation | 6 Oil Field Water Supply | <input checked="" type="checkbox"/> Monitoring Well MW-1 | 3 Feedlot | 7 Domestic (Lawn & Garden) | 11 Injection Well | 4 Industrial | 8 Air Conditioning | 12 Other | | | | |
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| SW | SE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 5 TYPE OF BLANK CASING USED: <table style="width: 100%;"><tr><td>1 Steel</td><td>3 RMP (SR)</td><td>5 Wrought</td><td>7 Fiberglass</td><td>9 Other (Specify below)</td></tr><tr><td><input checked="" type="checkbox"/> 2 PVC</td><td>4 ABS</td><td>6 Asbestos-Cement</td><td>8 Concrete Tile</td><td></td></tr></table> Blank casing diameter 4 in. Was casing pulled? Yes <input checked="" type="checkbox"/> No If yes, how much 3' Casing height above or below land surface 36 in. | | | | | 1 Steel | 3 RMP (SR) | 5 Wrought | 7 Fiberglass | 9 Other (Specify below) | <input checked="" type="checkbox"/> 2 PVC | 4 ABS | 6 Asbestos-Cement | 8 Concrete Tile | | | | | | | | | | | | | | | |
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| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout <input checked="" type="checkbox"/> 3 Bentonite 4 Other Grout Plug Intervals: From 3 ft. to 209.85 ft., From ft. to ft., From to ft. What is the nearest source of possible contamination: <table style="width: 100%;"><tr><td>1 Septic tank</td><td>6 Seepage pit</td><td>11 Fuel storage</td><td>16 Other (specify below)</td></tr><tr><td>2 Sewer lines</td><td>7 Pit privy</td><td>12 Fertilizer storage</td><td></td></tr><tr><td>3 Watertight sewer lines</td><td>8 Sewage lagoon</td><td>13 Insecticide storage</td><td></td></tr><tr><td>4 Lateral lines</td><td>9 Feedyard</td><td>14 Abandoned water well</td><td></td></tr><tr><td>5 Cess pool</td><td>10 Livestock pens</td><td>15 Oil well/Gas well</td><td></td></tr></table> Direction from well? How many feet? | | | | | 1 Septic tank | 6 Seepage pit | 11 Fuel storage | 16 Other (specify below) | 2 Sewer lines | 7 Pit privy | 12 Fertilizer storage | | 3 Watertight sewer lines | 8 Sewage lagoon | 13 Insecticide storage | | 4 Lateral lines | 9 Feedyard | 14 Abandoned water well | | 5 Cess pool | 10 Livestock pens | 15 Oil well/Gas well | | | | | |
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| <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th style="width: 15%;">FROM</th><th style="width: 15%;">TO</th><th style="width: 70%;">PLUGGING MATERIALS</th></tr></thead><tbody><tr><td>0</td><td>0.5</td><td>cement</td></tr><tr><td>0.5</td><td>3</td><td>native soil</td></tr><tr><td>3</td><td>209.85</td><td>bentonite grout</td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table> | | | | | FROM | TO | PLUGGING MATERIALS | 0 | 0.5 | cement | 0.5 | 3 | native soil | 3 | 209.85 | bentonite grout | | | | | | | | | | | | |
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| 7 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 2/12/13 and this record is true to the best of my knowledge and belief; Kansas Water Well Contractor's License No. 735 This Water Well Record was completed on (mo/day/year) 2/13/13 under the business name of MILCO Environmental Services, Inc. by (signature) <i>[Signature]</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |