

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County:	Sherman	SW ¼ NW ¼ SW ¼	20	8	39

Distance and direction from nearest town or city street address of well if located within city?

421 E. 17th St. (The Corner gas station) Goodland

2	WATER WELL OWNER: Bill Bishop RR #, St. Address, Box #: 103 Eastmoor Dr City, State, ZIP Code : McPherson, KS 67460	Board of Agriculture, Division of Water Resources Application Number:
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3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:															
<table border="1"> <tr><td></td><td>N</td><td></td></tr> <tr><td>NW</td><td></td><td>NE</td></tr> <tr><td>W</td><td></td><td>E</td></tr> <tr><td>SW</td><td></td><td>SE</td></tr> <tr><td></td><td>S</td><td></td></tr> </table>			N		NW		NE	W		E	SW		SE		S	
	N															
NW		NE														
W		E														
SW		SE														
	S															

4	DEPTH OF WELL 207.8 ft.												
	WELL'S STATIC WATER LEVEL 202.00 ft.												
	WELL WAS USED AS:												
	<table border="0"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td><input checked="" type="checkbox"/> Monitoring Well SVE-1-190</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn & Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other</td> </tr> </table>	1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	<input checked="" type="checkbox"/> Monitoring Well SVE-1-190	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other
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	Was a chemical / bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/>												
	If yes, mo/day/yr sample was submitted												
	Water Well Disinfected: Yes No <input checked="" type="checkbox"/>												

5	TYPE OF BLANK CASING USED:										
	<table border="0"> <tr> <td>1 Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (Specify below)</td> </tr> <tr> <td><input checked="" type="checkbox"/> PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td></td> </tr> </table>	1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)	<input checked="" type="checkbox"/> PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	
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	Blank casing diameter <u>4</u> in. Was casing pulled? Yes <input checked="" type="checkbox"/> No If yes, how much <u>3'</u>										
	Casing height above or <u>below</u> land surface <u>36</u> in.										

6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout <input checked="" type="checkbox"/> Bentonite 4 Other																				
	Grout Plug Intervals: From <u>3</u> ft. to <u>207.8</u> ft., From ft. to ft., From to ft.																				
	What is the nearest source of possible contamination:																				
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	Direction from well? How many feet?																				

FROM	TO	PLUGGING MATERIALS
0	0.5	cement
0.5	3	native soil
3	207.8	bentonite grout

7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>2/12/13</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>735</u> . This Water Well Record was completed on (mo/day/year) <u>2/13/13</u> under the business name of <u>MILCO Environmental Services, Inc.</u> by (signature) <u>[Signature]</u>
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.