		y ^r	WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO							
1 LOCATION OF WATER WELL:			Fraction	Section Number	Township	Number	Range	Number		
County: Sherman			SW 14 NW 14 SW 14	20	8		39	- [
Distance and direction from nearest town or city street address of well if located within city?										
421 E. 17	th St. (The Co	rner gas station)	Goodland		·					
2 WATI	ER WELL OWN		*		,	***************************************				
HR #, St. Address, Box #: City, State, ZIP Code 103 Eastmoor Dr McPherson, KS 67460 Board of Agriculture, Division of Water Resources Application Number:										
	K WELL'S LOC		4 DEPTH OF WELL							
AN 7	" IN SECTION N	BOX:	WELL'S STATIC WATER LEVEL ft.							
			WELL WAS USED AS:							
N	w — —	— NE ——	1 Domestic	5 Public Water Supply	,	9 Dewaterii	ng			
w			2 Irrigation 3 Feedlot	6 Oil Field Water Supp 7 Domestic (Lawn & C	ply Barden)	✓ Monitorin	g Well SV Well	Æ-4-120		
VV		E.	4 Industrial	8 Air Conditioning		12 Other				
SW SE Was a chemical / bacteriological sample submitted to Department? Yes										
	 		Water Well Disinfected: Ye	es No						
- TVPF		ACING HOED.				·				
TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SB) 5 Wrought 7 Filherplass 9 Other (Specific halous)										
2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile										
Blani Casi	k casing diamet ng height above	ter <mark>2''</mark> in. e or below land su	Was casing pulled?	Yes✓ No.	If			i		
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other										
l	Plug Intervals:		ft. to 116.8 ft.	, Fromft. t						
		source of possible	contamination:					4		
2	Septic tank Sewer lines		6 Seepage pit 7 Pit privy	11 Fuel storage 12 Fertilizer storage	attended to the state of the st					
Watertight sewer lines Lateral lines			8 Sewagé lagoon 9 Feedyard	13 Insecticide storage	Insecticide storage					
5 Cess pool			9 Feedyard 14 Abandoned water well 10 Livestock pens 15 Oil well/Gas well							
Direc	tion from well?	· 		feet?				į		
FROM	то	la la	UGGING MATERIALS							
0	0.5		oddiid imitrimto							
0.5	3	native soil								
-			The second secon							
3	116.8	bentonite gro	ut							
			· · · · · · · · · · · · · · · · · · ·							
								1		
7 CON	TRACTOR'S	OF LANDOWNE	R'S CERTIFICATION: This	······································	under my in	riediction or	od was son	moleted as		
CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)										
3 (-			The state of the s	and the same has placed	*****************	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	***************			
INSTRUCT answers. S	HONS: Use to Send top three	ypewriter or ball	point pen. <u>Please press fir</u>	nly and <u>print</u> clearly. Plea	se fill in blant	ks, underline	or circle t	he correct		
St., Ste. 42	20, Topeka, K	ansas 66612-13	as Department of Health at 367. Telephone: 785/296-55	22. Send one to Water W	or water, Ged /ell Owner en	nogy Section d retain and	1, 1000 SV for vour 2	V Jackson ecords		
						0110	your It			