#11:		<i>I</i>	WATER WELL PLUGGING R	ECORD Form WWC-5P	KSA 82a-12	12 ID NO.		
1 LOCATION OF WATER WELL:			Fraction	Section Number	Township	Number	Range Number	
County: Sherman			SW 1/4 NW 1/4 SW 1/4	20	8		39	
Distance and	direction from	nearest town or o	city street address of well if loc	ated within city?			EW	
421 E. 17tl	St. (The Co	rner gas station)	Goodland	-			,	
2 WATE	R WELL OWN	ER: Bill Bish	ор		111111111111111111111111111111111111111		-	
RR #, St. Address, Box #: City, State, ZIP Code : 103 Eastmoor Dr McPherson, KS 67460 Board of Agriculture, Division of Water Resources Application Number:								
3 MARK	WELL'S LOC	ATION WITH	4 DEPTH OF WELL1	4.45 ft.	****			
	'IN SECTION		WELL'S STATIC WATER LEVEL DRY ft.					
	<u>N</u>						•	
			WELL WAS USED AS:					
NV	V	- NE	1 Domestic 2 Irrigation	<ul><li>5 Public Water Supply</li><li>6 Oil Field Water Supp</li></ul>	P	9 Dewatering		
w		E	3 Feedlot	7 Domestic (Lawn & G	iarden) 1	Injection We	Welf Unknown Well#2 ell	
		_	4 Industrial	8 Air Conditioning	1:	2 Other	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
SW SE Was a chemical / bacteriological sample submitted to Department? Yes								
If yes, mo/day/yr sample was submitted								
<u> </u>	<u> </u>		Water Well Disinfected: Ye	s No✓				
TVDE					700			
5 TYPE OF BLANK CASING USED:								
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile								
Blank casing diameter								
	T PLUG MATI		eat cement 2 Cement grou					
•	Plug Intervals:				Other			
What is	s the nearest s	source of possible	· · · · · · · · · · · · · · · · · · ·	,	,	11011	······ 30 ./	
	eptic tank		6 Seepage pit	11 Fuel storage	16	Other (specify	halow	
2 Sewer lines 3 Watertight sewer lines			7 Pit privy 8 Sewage lagoon	12 Fertilizer storage 13 Insecticide storage				
4 Lateral lines			9 Feedyard	14 Abandoned water v	storage I water well			
5 Cess pool			10 Livestock pens	15 Oil well/Gas well				
Direct	ion from well?	******************	How many	feet?	**********			
FROM TO PLUGGING MATERIALS								
0	0.5		· · · · · · · · · · · · · · · · · · ·					
		cement						
0.5	3	native soil				•		
3	14.45	bentonite gro	ut					
			4.4444, management, management					
			· · · · · · · · · · · · · · · · · · ·					
							- Projection	
7 CONT	RACTOR'S	OF LANDOWNE	ER'S CERTIFICATION: This	water well was niunned	under my jurie	adiation and		
(mo/da Water \	iy/year)?/ Vell Contractor	12/13	735	and this record is true	to the best of r	ny knowledge	and belief: Kansas	
2/13	/13	nt rebnuunder th	e husiness name of MILC	O Environmental Services In	ter Well Record	was complete	ed on (mo/day/year)	
by (sig	nature)		a I Marie	Charles		}	***************************************	
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Entire and E								
answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.								
St St 100								