

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: sherman		Fraction SW ¼ SW ¼ NE ¼ SE ¼		Section Number 19	Township No. T 8 S	Range Number R 39 <input type="checkbox"/> E <input checked="" type="checkbox"/> W								
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> 1801 Main, Goodland, KS 67735				Global Positioning System (GPS) information: Latitude: ..39.34051..... (in decimal degrees) Longitude: 101.71151..... (in decimal degrees) Elevation: 3689.96..... Datum: <input type="checkbox"/> WGS 84, <input type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model:) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input checked="" type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m										
2 WATER WELL OWNER: Kyles Railroad Co. RR#, Street Address, Box #: 38 Railroad Ave City, State, ZIP Code : Phillipsburg, KS 67661														
3 LOCATE WELL WITH AN "X" IN SECTION BOX: N <table border="1" style="width:100%; height: 100px; text-align: center;"> <tr><td colspan="2">NW</td><td colspan="2">NE</td></tr> <tr><td>SW</td><td colspan="2">X SE</td><td></td></tr> </table> S -----1 mile-----		NW		NE		SW	X SE			4 DEPTH OF COMPLETED WELL 225.0 ft. Depth(s) Groundwater Encountered (1) ~202.0 ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL 106.38 ft. below land surface measured on mo/day/yr. 3/17/16..... Pump test data: Well water was..... ft. after..... hours pumping..... gpm EST. YIELD..... gpm. Well water was..... ft. after..... hours pumping..... gpm Bore Hole Diameter in. to ft., and in. to ft. WELL WATER TO BE USED AS: <input type="checkbox"/> Public water supply <input type="checkbox"/> Geothermal <input type="checkbox"/> Injection well <input type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Other (Specify below) <input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Domestic-lawn & garden <input type="checkbox"/> Monitoring well MW6R Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, mo/day/yr sample was submitted..... Water well disinfected? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
NW		NE												
SW	X SE													
5 TYPE OF CASING USED: <input type="checkbox"/> Steel <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Other CASING JOINTS: <input type="checkbox"/> Glued <input type="checkbox"/> Clamped <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Threaded Casing diameter 4.0..... in. to 195.0..... ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface -4.80..... in., Weight lbs./ft., Wall thickness or gauge No. Sch. 40 PVC..... TYPE OF SCREEN OR PERFORATION MATERIAL: <input type="checkbox"/> Steel <input type="checkbox"/> Stainless Steel <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Brass <input type="checkbox"/> Galvanized Steel <input type="checkbox"/> None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: <input type="checkbox"/> Continuous slot <input checked="" type="checkbox"/> Mill slot <input type="checkbox"/> Gauze wrapped <input type="checkbox"/> Torch cut <input type="checkbox"/> Drilled holes <input type="checkbox"/> None (open hole) <input type="checkbox"/> Louvered shutter <input type="checkbox"/> Key punched <input type="checkbox"/> Wire wrapped <input type="checkbox"/> Saw cut <input type="checkbox"/> Other (specify) SCREEN-PERFORATED INTERVALS: From 195..... ft. to 225..... ft., From ft. to ft. GRAVEL PACK INTERVALS: From 193..... ft. to 228.5..... ft., From ft. to ft. From ft. to ft., From ft. to ft.														
6 GROUT MATERIAL: <input type="checkbox"/> Neat cement <input type="checkbox"/> Cement grout <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Other Grout Intervals: From 1..... ft. to 193..... ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: <input type="checkbox"/> Septic tank <input type="checkbox"/> Lateral lines <input type="checkbox"/> Pit privy <input type="checkbox"/> Livestock pens <input type="checkbox"/> Insecticide storage <input checked="" type="checkbox"/> Other (specify below) <input type="checkbox"/> Sewer lines <input type="checkbox"/> Cesspool <input type="checkbox"/> Sewage lagoon <input type="checkbox"/> Fuel storage <input type="checkbox"/> Abandoned water well <input type="checkbox"/> Watertight sewer lines <input type="checkbox"/> Seepage pit <input type="checkbox"/> Feedyard <input type="checkbox"/> Fertilizer storage <input type="checkbox"/> Oil well/gas well Lust Site Direction from well Distance from well														
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS									
0	1	Crushed Rock												
1	55	Clay, silty, brown												
55	80	Sand, fine to coarse, brown												
80	92	Clay, sandy, brown			MW6R									
92	135	Sand, fine to coarse, brown												
135	145	Clay, sandy, light brown												
145	150	Sand, fine to coarse, brown												
150	160	Clay, silty, red brown												
160	170	Clay, sand, red brown												
170	228.5	Sand, very fine to coarse, red brown												
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, <input type="checkbox"/> reconstructed, or <input type="checkbox"/> plugged under my jurisdiction and was completed on (mo/day/year) 03/16/2016..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 594..... This Water Well Record was completed on (mo/day/year) 04/13/2016..... under the business name of Coranco Great Plains, Inc. by (signature) [Signature]														
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html .														